## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO Form C-110 Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or      | Operator El Paso Natural Gas Produ  | cts Company Lease Horseshoe Ute             |
|-----------------|---|---|
| Well No         | Unit Letter() S 28 T  | 31NR 16W Pool Horseshoe Gallup              |
| County          | San Juan Kind of Lease  | State, Fed. or Patented) Federal - Indian   |
|                 |   | on of tanks: Unit E S 34 T 31N R 16W        |
| Authorized      | Transporter of Oil or Condensate_   | Industrial Oil Company                      |
| Address         | Post Office Box 15032, Salt Lake C  |   |
|                 | (Give address to which approved of  |   |
| Authorized      | Transporter of Gas Horseshoe  | Gallup Gasoline Corporation                 |
| Address         | Post Office Box 1168, Graham, Texas Give address to which approved of             |   |
|                 | t being sold, give reasons and also   |   |
| Change in T     | r Filing:(Please check proper box) Transporter of (Check One): Oil ( Ownership () | ) Dry Gas ( ) C'head ( ) Condensate ( )     |
| Change in C     | )wnership()   | Give explanation of the                     |
| Remarks:        | Additional Transporter for Tank Botton  | KLULIVED                                    |
|                 | igned certifies that the Rules and I  | Regulations of the Oil Conservation Com-    |
| Executed th     | nis the 18th day of April   | By the through                              |
| Approved        | APR 20 1961 19  | Title Petroleum Engineer                    |
| OIL             | CONSERVATION COMMISSION   | CompanyEl Paso Natural Gas Products Company |
| Origin By A. R. | al Signed By KENDRICK   | Address Box 1560, Farmington, New Mexico    |

Title PETROLEUM ENGINEER DIST. NO. 3

COAYERS NO MENICO

OF LAND VALUE DAMASSION

OF

| NUMBER OF COPIE | S RECEIVE | ED | 7          |
|-----------------|-----------|----|------------|
| DIS             | TRIBUTION |    | <b>(2)</b> |
| SANTA FE        |           |    |            |
| FILE            |           | 7  |            |
| U.S.G.S.        |           |    |            |
| LAND OFFICE     |           |    |            |
| TRANSPORTER     | OIL       | 7  |            |
| TRANSPORTER     | GAS       | ,  |            |
| PRORATION OFFI  | CE        |    |            |
| OPERATOR        |           |    |            |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

FORM C-110 (Rev.:7-60)

| OPERATOR .  |                 |                  | FILE              | THE O    | DIGINAL   | AND 4 C     | ODIEC               | WITH TH   | E APPROPRIATE  | OFFICE                                 |                                      | ·             |
|---|-----------------|------------------|-------------------|----------|-----------|-------------|---------------------|---|--|--|--------------------------------------|---------------|
| Company or Op   | erator          |                  | 17765             | 11112 0  | KIGINAL   | AND 4 C     | OFIES               | <u>WIID 10</u>  | Lease  | UFFICE                                 | Well                                 | No            |
| · · · · · · · · · · · · · · · · · · ·                     |                 |                  |                   |          | <b>.</b>  |             | Zeuse .             |   | , wen  | 168                                    |                                      |               |
| Unit Letter   |                 |                  | Range             | <u>Y</u> |           | County      | <del>1111 /</del>   | 160   |  |  |                                      |               |
|   | $\mathcal{O}$   | 28               |                   | 2.33     | .;        | 3           | 7 .                 |   |  | *:•                                    |                                      |               |
| Pool  |                 |                  |                   |          | ·         | 1 ,         | <del>.), (; )</del> | •   | Kind of Lease (Sta   | te, Fed Fee)                           |                                      |               |
| <u> </u>  | وأوا فيجار الان | فأنهجها السامي   | W.                |          |           |             | ·                   |   | المراج بالأراب   | 11.00 mm                               | . ( 21.0                             | _ }           |
| If well produces oil or condensate give location of tanks |                 |                  |                   |          |           |             | Section             | Township  | R  | ange                                   | ,                                    |               |
| Authorized tran   | sporter of      | oil or           | condensate [      |          |           |             | Addres              | s (give ad  | dress to which appro   | oved copy of thi                       | s form is to be                      | ; sent)       |
|   | i v             |                  |                   |          |           |             |                     | BOX 1   | 988 : FARA   | kaïba <sub>a s</sub>                   |                                      |               |
|   |                 |                  | ls                | Gas A    | ctually   | Connecte    | d? Y                | es 💥  | No   |  | ,                                    |               |
| Authorized tran   | sporter of      | casing head      | gas or            | dry gas  |           | e Con-      | Addres              | s (give ad  | dress to which appro   | oved copy of thi                       | s form is to be                      | sent)         |
|   |                 | . 14             | - <u>- 1</u> - 18 |          | nec       | ited        | 1                   | J.O. 7  | The 200 reduced  | MIN.                                   | Žimasi                               |               |
| If gas is not be  | ing sold,       | give reasons     | and also exp      | lain its | present d | isposition: | <u>'</u>            | -   |  |  |                                      | <del>73</del> |
|   |                 |                  |                   | REASO    | N(S) FO   | R FILING    | (pleas              | e check p   | ership   | CHARLE CONTRACTOR                      | 2/31/09                              |               |
|   |                 | <b>37 997</b> 11 |                   |          |           |             | - <del>-</del>      |   |  | " WE FECTIVE                           |                                      |               |
|   |                 | New Well .       |                   |          |           |             |                     | ge in Owne  | ership   | 11, Ex. \                              |                                      |               |
|   |                 | Change in T      | ran sporter (d    |          | •         |             | Other               | (explain l  | TRAIL COMA   | 10.                                    |                                      |               |
|   |                 |                  | ead gas . 🗆       | _        |           |             |                     |   | CORPO  | e.                                     |                                      |               |
|   |                 | -                |                   | _        |           | <b>-</b>    |                     |   |  |  |                                      |               |
|   |                 |                  |                   |          |           |             |                     |   | •  |  |                                      |               |
|   |                 |                  |                   |          |           |             |                     |   | Refining   | re May 3, 1<br>Communy of<br>Richfield | nangad it                            | s name to     |
| Remarks   |                 | <del></del>      | <u> </u>          |          |           |             |                     |   |  | 7.59                                   | FILM                                 |               |
|   |                 |                  |                   |          | X.        | el EA F.    | i sa Y              | ( l <sub>a</sub> 3  | (Ma)   | APR:                                   | <b>LIVED</b><br>2 (3 1964<br>ON: COM | 1.)           |
| The undersign   | ed certif       | fies that the    | Rules and         | Regula   | tions of  | the Oil Co  | onserva             | tion Com  | nission have been  | complied with                          | ST. 3                                | <del>/</del>  |
|   |                 |                  | d this the _      |          |           |             | 15#<br>1<br>1       |   | , 16: <u>/:</u> .  | *                                      | 1 - 8 6 18% Bireland                 |               |
|   | OIL             | CONSERVA         |                   |          |           |             | Ву                  | :   | 3  |  |                                      |               |
| Approved by   |                 | <del></del> -    |                   |          |           |             | -                   |   | 1 77   |  |                                      |               |
| ماد   | inal S          | igned E          | merv C            | Arn      | old       |             | Title-              | RID   | u karawa<br>Ki maladi  | ing State<br>Magazina ang Ka           | deT                                  |               |
| Title   | ک تھییے         |                  |                   |          |           |             | Comp                |   | and the second s | <u>назия — ъслава.</u>                 | <u> 1999 - 1 - 200 (1969)</u>        | <u> 5</u>     |
| ٠.  | . P             | ш 2              |                   |          |           |             |                     |   |  |  | Aria A A                             |               |
| Supervi<br>Date   | SOF LIST        | . # J            |                   |          |           |             | Addre               |   |  |  |                                      |               |
|   | 0.4004          |                  |                   |          |           |             |                     |   | en en en   |  |                                      |               |
| APR 2   | 8 1964          |                  |                   |          |           |             | 1                   | 10 to |  | · 1 · 2 ·                              | 1 1 1                                |               |