

(SUBMIT IN TRIPLICATE)

**APPROVED**

APR 19 1961

J. W. SUTHERLAND  
ACTING DISTRICT ENGINEER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
**Ignacio**  
Allottee **Ute Mtn Tribal**  
Lease No. **14-20-604-1950**

**SUNDRY NOTICES AND REPORTS ON WELLS**

|   |                                     |  |  |
|---|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL                  | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF        |  |
| NOTICE OF INTENTION TO CHANGE PLANS           |                                     | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF    |                                     | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL |                                     | SUBSEQUENT REPORT OF REDRILLING OR REPAIR  |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE       |                                     | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING   |                                     | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL           |                                     |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 18, 1961

Well No. **Ute #16** is located **1980** ft. from **S** line and **543** ft. from **E** line of sec. **26**

**NE SE** **Sec 26** **T-31-N** **R-16-W** **NMPM**  
(4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Horseshoe Gallup** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ above sea level is **5613.0** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill a well at the above location to an approximate total depth of **1700'**. **100'** of **8 5/8"** O.D. casing will be set and cemented to surface. Completion is contemplated in the Gallup formation. A **4 1/2"** O.D. casing oil string will be used.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Atlantic Refining Company**

Address **P. O. Box 520**

**Casper, Wyoming**

By *Ad Heslin*

Title **Regional Operations Manager**



## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

Section A.

Date 4-19-61

Operator THE ATLANTIC REFINING COMPANY Lease UTE  
 Well No. 16 Unit Letter I Section 26 Township 31 NORTH Range 16 WEST, NMPM  
 Located 1920 Feet From the SOUTH Line, 543 Feet From the EAST Line  
 County SAN JUAN G. L. Elevation 5613.0 Dedicated Acreage 39.685 Acres  
 Name of Producing Formation \_\_\_\_\_ Pool \_\_\_\_\_

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?

Yes X No \_\_\_\_\_

2. If the answer to question one is "no", have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes \_\_\_\_\_ No \_\_\_\_\_. If answer is "yes", Type of Consolidation.

3. If the answer to question two is "no", list all the owners and their respective interests below:

Owner

Land Description

RECEIVED

APR 19 1961

U. S. GEOLOGICAL SURVEY  
DURANGO, COLORADO

Section B.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

The Atlantic Refining Company

(Operator)

B. J. Sartin

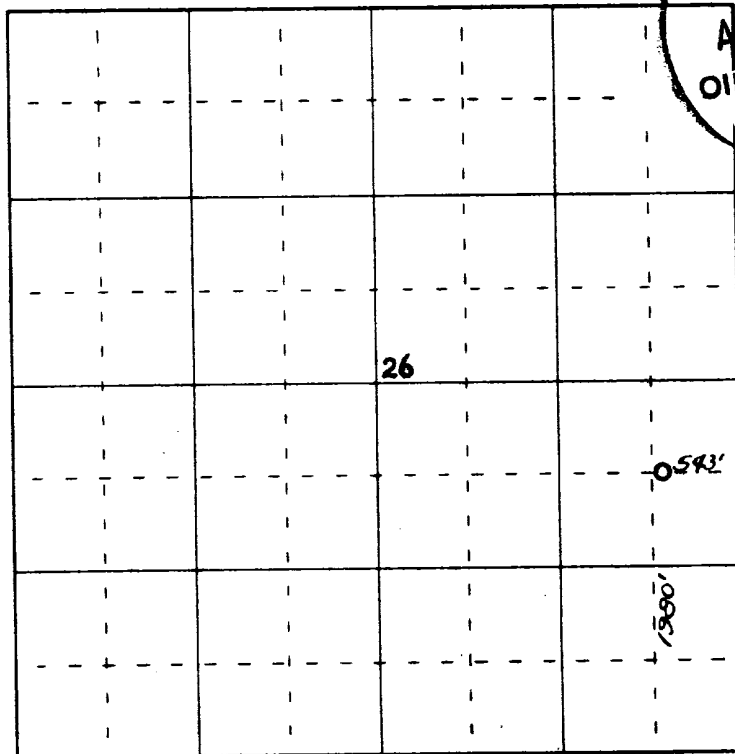
(Representative)

P.O. Box 520

(Address)

Casper, Wyoming

Note: All distances must be from outer boundaries of section.



0 320 640 960 1280 1600 1920 2240 2560 2880 3200 3520 3840 4160 4480 4800 5120 5440 5760 6080 6400 6720 7040 7360 7680 8000 8320 8640 8960 9280 9600 9920 10240 10560 10880 11200 11520 11840 12160 12480 12800 13120 13440 13760 14080 14400 14720 15040 15360 15680 16000 16320 16640 16960 17280 17600 17920 18240 18560 18880 19200 19520 19840 20160 20480 20800 21120 21440 21760 22080 22400 22720 23040 23360 23680 24000 24320 24640 24960 25280 25600 25920 26240 26560 26880 27200 27520 27840 28160 28480 28800 29120 29440 29760 30080 30400 30720 31040 31360 31680 32000 32320 32640 32960 33280 33600 33920 34240 34560 34880 35200 35520 35840 36160 36480 36800 37120 37440 37760 38080 38400 38720 39040 39360 39680 40000 40320 40640 40960 41280 41600 41920 42240 42560 42880 43200 43520 43840 44160 44480 44800 45120 45440 45760 46080 46400 46720 47040 47360 47680 48000 48320 48640 48960 49280 49600 49920 50240 50560 50880 51200 51520 51840 52160 52480 52800 53120 53440 53760 54080 54400 54720 55040 55360 55680 56000 56320 56640 56960 57280 57600 57920 58240 58560 58880 59200 59520 59840 60160 60480 60800 61120 61440 61760 62080 62400 62720 63040 63360 63680 64000 64320 64640 64960 65280 65600 65920 66240 66560 66880 67200 67520 67840 68160 68480 68800 69120 69440 69760 70080 70400 70720 71040 71360 71680 72000 72320 72640 72960 73280 73600 73920 74240 74560 74880 75200 75520 75840 76160 76480 76800 77120 77440 77760 78080 78400 78720 79040 79360 79680 80000 80320 80640 80960 81280 81600 81920 82240 82560 82880 83200 83520 83840 84160 84480 84800 85120 85440 85760 86080 86400 86720 87040 87360 87680 88000 88320 88640 88960 89280 89600 89920 90240 90560 90880 91200 91520 91840 92160 92480 92800 93120 93440 93760 94080 94400 94720 95040 95360 95680 96000 96320 96640 96960 97280 97600 97920 98240 98560 98880 99200 99520 99840 100000

Scale 4 inches equal 1 mile

(Seal)



Farmington, New Mexico

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed 18 April 1961

James P. Leese  
 Registered Professional Engineer and/or Land Surveyor  
 James P. Leese H. Max. Reg. No. 1463  
 San Juan Engineering Company