

OIL CONSERVATION COMMISSION

P. O. BOX 2028 • SANTA FE, NEW MEXICO 87501 • PHONE 827-2424

M E S S A G E

R E P L Y

TO Henry C. Arnold
Supervisor & Oil & Gas Inspector
District III

DATE August 11, 1967

Re: For American Pet. Corp.

Ute Mountain Tribal "F" #2-B 28-31E-34

Please advise if it would be alright to accept the
attached G-118 as the plugging report for subject
Federal Well.

Thanking You,

BY C. R. Mitani

DATE 9-6-67

Pl.
Attached is P & A
Letter filed Feb 2, 1962

SIGNED

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER