## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                             |   |             |   |             | Farmin ton,                                  | N.M.            | June 1                      | 0, 1950  |           |
|-----------------------------|---|-------------|---|-------------|--|-----------------|-----------------------------|----------|-----------|
|                             |   |             |   | •           | (Place)                                      |                 |                             | (Date)   |           |
| E ARE HE                    | EREBY RE                                | EQUESTIN    | IG AN ALLOWA  | BLE FO      | R A WELL KN                                  | OWN AS:         | NL                          | NTC      |           |
| Paso Nat                    | tural Ga                                | s Co.       | Heaton  | (1          | , Well No                                    |                 | , in                        | .1/4     |           |
| B (Com                      | pany or Ope<br>Sec                      | <b>3</b> 0  | , T. 31N , R  | 11W         | NMPM   | Wildcat         |                             |          | Pc        |
| (Unit)<br>San Ju            |   |             |   |             |  |                 |                             |          |           |
|                             | indicate lo                             |             | County. Date S  | pudded      | 7.100  | , Date Con      | npieted                     |          |           |
| Flease                      | indicate ic                             | cauon.      |   | 5010        |  | 1.015           | VXX                         | c.o. 487 | 70 1      |
|                             | x                                       |             |   |             | Total De                                     |                 |                             |          |           |
|                             |   |             | Top oil/gas   | pay 241     | 2'   | Name of Pro     | d. Form Pict                | ured Cli | .ff       |
|                             |   |             | Casing Perf   | orations:   | 2412-2425, 2                                 | 436-2448.       |                             |          |           |
|                             |   |             | Casing Perforations:  2412-2425, 2436-2448.  Casing Perforations:  4525-4915 (Interpretation of Prod. String) |             |  |                 |                             |          |           |
|                             |   |             | Depth to Ca   | asing shoe  | of Prod. String                              |                 | THE                         |          |           |
|                             |   |             | Natural Pro   | d. Test     |  | ••••••          | Mility 1                    | 9 1950   | .BOI      |
|                             |   |             | based on  |             | bbls. Oil i                                  | n               | OIL CON<br>HIS CON          |          | //Mi      |
| O'N, 16                     | 550 E                                   |             | Test after a  | cid or sho  | ıt   |                 | DIST.                       | 3        | ÿ<br>.Boi |
| Casing and Comenting Record |   |             | Test after acid or shot   |             |  |                 |                             | M        |           |
| Size                        | Feet                                    | Sax         |   |             |  |                 |                             |          |           |
| 3/4"                        | 161'                                    | 150         | Gas Well F  | otential    | 4,156 MCF/D.                                 | A.O.F. C        | h. Volume                   | - 3585   | CF.       |
| 7 "                         | 4615                                    | 250         | Size choke  | in inches.  |  |                 |                             |          |           |
| 1/2"                        |   | 100         | Data first o  | il run to t | anks or gas to Tra                           | ansmission syst | em: W/O Pip                 | eline    |           |
| 1/2                         | 390'                                    | 100         |   |             |  |                 |                             |          |           |
| 2 <b>m</b>                  | 47591                                   | ~           | Transporter   | r taking O  | oil or Gas:                                  | EL FESU Re      | Curat Gas                   | Company  |           |
|                             | <u>,</u> !                              |             | 1   |             |  |                 |                             |          |           |
| marks:                      |   |             |   |             |  |                 |                             |          |           |
|                             |   |             |   |             |  |                 | •••••                       |          |           |
| I hereby                    | certify th                              | at the info | rmation given abo   | ve is true  | and complete to                              | the best of my  | y knowledge.                |          |           |
| proved                      |   | ·····       | JUN 1 9 1956  | 19          | <b>E</b> .                                   | Lead Decor      | al Gas Com<br>(or Operator) | ipany    |           |
|                             |   |             |   |             | SAP  | Mario           | $\mathcal{A}$               |          |           |
|                             |   |             | COMMISSION  |             | Dy   |                 | gnature)                    |          |           |
| r: <u>Alian II a famil</u>  |   |             |   |             | Title Send Communications regarding well to: |                 |                             |          |           |
|                             |   |             | R DIST. NO. 3   | <u> </u>    | R.   | J. Coel         | TOUS TERSTORING             | wen w.   |           |
| IE                          | *************************************** |             |   |             | Name   |                 | dnoton B                    |          |           |
|                             |   |             |   |             | Address                                      | AA! SELE        | ington, N.                  |          |           |

| OIL CONSERVATION  AZTEG DISTONO  No. Copica Receive | Wir DiFIC | SSION<br>E |
|---|-----------|------------|
| DOTE  |           |            |
| Operator<br>Santa Fe                                | 2         |            |
| Promison 17 172                                     |           |            |
| U. S. G. S. Transporter File                        |           | IV         |
|   |           | -          |

Server as both with the