| (Nov | m 3160-5 Vember 1983) Therity 9-331) DEPARTMENT OF THE INTERIOR (Other instructions on report of the state o | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL FO. 14-20-604-1891 |
|--------|--|---|
| | SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IP INDIAN, ALLOTTES OR TRIBS NAME |
| 1 | VELL X GAS OTESE | Ute Mountain Tribal / 7. UMIT AGREEMENT HAME |
| | TAMB OF OPERATOR | S. FARM OR LEASE HAME |
| 3. A | Benson-Montin-Greer Drilling Corp. | Ute Mountain Tribal 1891 |
| 9 | 221 Petroleum Center Building, Farmington, NM 87401 OCATION OF WELL (Report location clearly and in accordance with any State requirements.* | #1 10. FIBLE AND POOL, OR WILDCAT |
| | At surface | Verde Gallup |
| | 960' FNL, 660' FWL, Sec. 28, T31N, R14W | Sec. 28, T31N, R14W |
| 14. P | SRMIT NO. 15. BLEVATIONS (Show whether of, st, cr, stc.) | 12. COUNTY OR PARISE 13. STATE |
| | 5578' GR / | San Juan New Mexico |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or C | Other Data |
| | TEST WATER SEUT-OFF PULL OR ALTER CASING WATER SEUT-OFF | BEPAIRING WELL |
| 1 | PRACTURE THE PRACTURE TREATMENT | ALTERING CASING |
| | SHOOT OR ACIDIES | ARANDONMENT [®] X |
| | (Other) CHANDS PLANS (Other) (NOTE: Report_results | of multiple completion on Wall etion Report and Log form.) |
| | Cement plug 3520' to 3200' with 45 cubic feet slurry. Perforated 5-1/2" casing at 1300' - failed to part casi circulated through hole at 1300' created by shot. Cement plug 1300' to 1200' with 35 cubic feet slurry (15-1/2" and 100' in 5-1/2" casing - open hole annulus). | ing but |
| | Shot off 5-1/2" casing at 263'. | RECEIVED |
| | Cement plug 263' to surface with 90 cubic feet slurry. | Bureau of Land Management |
| | Set and cemented dry hole marker. Well permanently plu and abandoned May 30, 1986. Witnessed by Mr. Jack Kais Petroleum Engineer Technician, Bureau of Land Managemen | er, JUN 17 1900 |
| | Durango, Colorado. | Durange, Colorado |
| | | |
| 18 1 1 | hereby ceptify that the foregoing is true and correct | |
| | CNED LIGHT TITLE Vice President | DATE 6/16/86 |
| (T | his space for | 101 4 0 4004 |
| AP | PROVED BY Saily VVIGELY TITLE AREA MANAGER | JUL 1 8 1991 |
| SI | BANDONMENT OF THE WELLBORE AND URFACE RESTORATION ARE COMPLETE. HE OPERATOR'S LIABILITY FOR THE | |
| | ELL IS HEREBY RELEASED. son knowingly and willful sor representations as to | |