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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **M 01614**
Unit **Thompson**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|--|--|-----------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | XX |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 10, 19 **62**

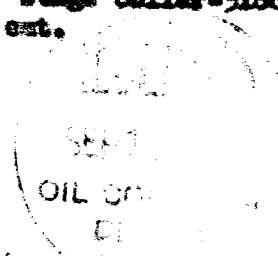
Thompson
Well No. **8-D** is located **1055** ft. from **N** line and **1080** ft. from **E** line of sec. **28**
N Section **28** **T-31N R-12W N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6076** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth-7200 P.B.T.D.- 7170
Run logs: top of Pictured Cliffs-2436, Cliff House-3993, Point Lookout-4794
Gallup-6095, Greenhorn-6820, Graceros-6885, Dakota-7004
Perforated with 4 shots per ft. 6950-62, 7014-30, 7044-60
Run 2 1/2 jts., 7190' of 4 1/2" casing, landed at 7200' stage collar-3168
Cemented 1st stage with 250 ex., 2nd stage with 350 ex. ext.
Tested 2 hrs., with 500# pressure, Pipe Okay.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Astee Oil and Gas Company**

Address **Drewer # 570**

Parvington, N.M.

By **ORIGINAL SIGNED BY JOE C. SALMON**
Joe C. Salmon
Title **District Superintendent**