## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED BLM MAIL ROOM

|  | BUREA               | AU OF LAND MANA         | AGEMENT 95 OCT 10 PM 2: 4                          |
|--|---------------------|-------------------------|--|
|  | Sundry              | Notices and Reports     |  |
|  |                     |                         | 5. Lease Number 0/0 FARMINGTON, 1<br>14-20-603-734 |
| 1. Type of Well  |                     |                         | 6. If Indian, Allotee or Tribe name                |
| Oil Gas  | X Other - V         | Water Injection Well    | l Navajo   |
| 2. Name of Operator                                      |                     |                         | 7. Unit Agreement Name                             |
| Convest Energy Corporation (c/o Central Resources, Inc.) |                     |                         | Horseshoe Gallup                                   |
| 3. Address & Phone No. of Operator                       |                     |                         | 8. Well Name & Number                              |
| 2401 Fountain View                                       | Drive               |                         | HGU #25  |
| Suite 700  |                     |                         | 9. API Well No.                                    |
| Houston, TX 77057-4862                                   |                     |                         | 30-045-10393                                       |
| (713) 780-1952   |                     |                         | 10. Field and Pool                                 |
| 4. Location of Well, Footage, Sec., T, R, M              |                     |                         | Horseshoe Gallup                                   |
| H-29-31N-16W   |                     |                         | 11. County and State                               |
| 1980' FNL & 417' FE                                      | iL                  |                         | San Juan, New Mexico                               |
| 12. CHECK APPROPRIATE                                    | BOX(s) TO INDI      | CATE NATURE OF          | NOTICE, REPORT, OTHER DATA                         |
| Type of Submission                                       |                     | Type of Act             | tion   |
|  | _                   | Abandonment             | Change of Plans                                    |
| X Notice of Intent                                       |                     | Recompletion            | New Construction                                   |
|  |                     | Plugging Back           | Non-Routine Fracturing                             |
| Subsequent Report  |                     | Casing Repair           | Water Shut Off                                     |
|  |                     | Altering Casing         | Conv. tortniection                                 |
| Final Abandonment  |                     | Dispose Water           |  |
|  | X                   | Other - LTSI            |  |
|  |                     |                         | UU 007 1 6 400                                     |
| 13. Describe Proposed or (                               | Completed Opera     | itions                  | uci i n ee   |
| This well is a second                                    |                     |                         | OIL CON. [   |
| This well is currently                                   |                     |                         |  |
| Convest on benait of                                     | Central Resources   | s, Inc. is requesting I | LTSI status from the BI M じじがん st                  |
| until such time it is ed                                 | onomically feasible | le to return this well  | to active injection status.                        |
| This well is currently if for an MIT prior to 9/2        | דמ/כינ              |                         | quirements and is scheduled                        |
| ioi air ivir i piloi to 9/2                              |                     | 6 N                     | OCT 0 1 1997                                       |
|  | £                   | IN APPROVAL E           | DOPINES OF 01 1031                                 |
|  |                     |                         |  |
|  |                     |                         |  |
| <ol><li>I Hereby certify that the</li></ol>              | foregoing is true   | e and correct.          |  |
| Claused C.   | 1 1                 | _                       |  |
| Signed Dianna K. Fa                                      |                     | . Title Consulting E    | Engineer Date 10/07/94                             |
| This Space for Federal or Sta                            | ate Office Use)     |                         |  |
| APPROVED BY:   | <u> </u>            | _ Title                 | Date   |
|  |                     | <del></del>             |  |
| CONDITION OF APPROVAL                                    | , if any:           |                         | APPROVED   |
|  | <del></del>         |                         | AFFRUVEU   |
|  |                     |                         | act 1.0 1995                                       |