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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

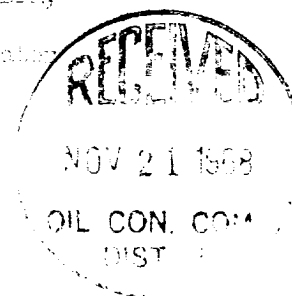
|                                                                                                                                                             |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <p>SUNDY NOTICES AND REPORTS ON WELL OPERATIONS<br/>USE APPLICATION FOR PERMIT TO DRILL OR RE-DRILL WELL, OR TO ABANDON WELL, OR TO RE-DRILL RESERVOIR.</p> |                                                         |
| <p>1. <input type="checkbox"/> OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER</p>                 | <p>5. State Oil &amp; Gas Lease No.</p>                 |
| <p>2. Name of Operator<br/>Aztec Oil and Gas Company</p>                                                                                                    | <p>7. Unit Agreement Name<br/>Cliver</p>                |
| <p>3. Location of Well<br/>Drawer 570, Farmington, New Mexico</p>                                                                                           | <p>8. Farm or Lease Name<br/>Cliver</p>                 |
| <p>4. Location of Well<br/>UNIT LETTER <u>A</u> <u>790</u> FEET FROM THE <u>North</u> AND <u>790</u> FEET FROM <u>Basin Dakota</u></p>                      | <p>9. Well No.<br/>1</p>                                |
| <p>5. <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>31N</u> RANGE <u>12W</u> NMPM.</p>                                                                    | <p>10. Field and Pool, or Wellbore<br/>Basin Dakota</p> |
| <p>11. Elevation (Show whether M, B, C, H, etc.)<br/>513.6</p>                                                                                              | <p>12. County<br/>San Juan</p>                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENT ON TO: SUBSEQUENT REPORT OF:

|                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                               |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>REPAIR WORK <input checked="" type="checkbox"/></p> <p>CONDUCE DRILLING OPS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

13. Describe Proposed or Completed Operations (Clearly state all pertinent results, or show pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 3-31-68 Moved in and rigged up workover unit. Cleaned out sand from 7001-1209, circulated hole clean.
- 9-1-68 Set RTW @ 5860 - test 3000# OK. Set @ 5860, test 3000#-OK. Started back down 10' below 5860. Ran 500 gal 15% acid w/40 balls to seal top perfor. First down, 40 balls off perfs. Spearheaded brace w/500 gal 15% acid. Ran and Dakota with 70,000# 20/40 sand, 20,000# 10/20 sand, and 1000 balls down, dropped 40 balls, AIR-60 RPM, 20-25 min. In - 10' of hole was run.
- 10-1-68 Started pumping water & heavy spray water



|                                                         |                                                               |                         |
|---------------------------------------------------------|---------------------------------------------------------------|-------------------------|
| <p>14. Signature of Operator<br/><i>[Signature]</i></p> | <p>15. Signature of Superintendent<br/><i>[Signature]</i></p> | <p>DATE 11-9-68</p>     |
| <p>APPROVED BY <i>[Signature]</i></p>                   | <p>TITLE SUPERVISOR DIST. #3</p>                              | <p>DATE NOV 21 1968</p> |
| <p>CONDITIONS OF APPROVAL (IF ANY):</p>                 |                                                               |                         |