Form 9-331 b (April 1952)

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Form approved. Budget Bureau No. 42-R359.4. Window Rock Indian Agency |
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| Navajo Tribe Allottee 11:08-0001-8200 Lease No. |

| I understand Company Address | The Atlantic Refin Box 2197 Farmington, N.M. | ing Co | By B | DIST. 3 |
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| Company | The Atlantic Refin | ing Co | logical Survey before opera | DIST. 3 |
| | that this plan of work must receive The Atlantic Refin | approval in writing by the Geo | logical Survey before opera | DIST. 3 |
| I understand | that this plan of work must receive | approval in writing by the Geo | logical Survey before opera | DIST. 3 |
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| | Refining Co Atlantic Ri | May 3, 1966, The Ro. mpany changed its n chfield Company" | ame to | RELLIVED FEB1 5 1963 |
| | umeenativa | May 3, 1966, The At | lantic | FOFTIA |
| with o | at permission to com our secondary recover a packer for the low r for the upper gally | y project. water or gallup and down | AITT OR TITIOUS | DO COURSE THE D |
| (State names of | and expected depths to objective sar ing poir | ds; show sizes, weights, and lengths, and all other important pro | rths of proposed casings; in posed work) | dicate mudding jobs, coment- |
| The elevation | | ve sea level is | K | |
| Haraocho | e Gallup (Field) | San Juan (County or Subdivision) | | oc Territory) |
| | Twp | .) (Range) | (Meridian) | ncico |
| Well No. | is located | | l 2000 t, from { | ine of sec. |
| | | | | , 19 |
| | (Indicate above by C | HECK MARK NATURE OF REPORT | 2-13-63 | |
| Intentio | to convert to water | | | |
| NOTICE OF INT | TENTION TO ABANDON WELL | | | FANGLES IN MEN MENCO |
| 1 | TENTION TO SHOOT OR ACIDIZE TENTION TO PULL OR ALTER CASING | · | REPORT OF ABANDONMENT RY WELL HISTORY | u s oschodical surve |
| NOTICE OF INT | TENTION TO REDRILL OR REPAIR WE | | REPORT OF REDRILLING OF | REPAIR |
| | TENTION TO TEST WATER SHUT-OFF. | SUBSEQUENT | REPORT OF ALTERING CASI | NG 1963 |
| NOTICE OF INT | | | REPORT OF SHOOTING OR | ACIDIZING |
| NOTICE OF INT | TENTION TO DRILL | | REPORT OF WATER SHUT-O | 1 M M M. M |