

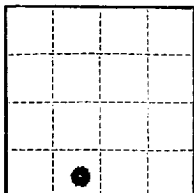
(SUBMIT IN TRIPLICATE)

Indian Agency _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. **14-10-60-123**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	RECEIVED JUN 16 1959 LOGGING
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 5, 1959

Well No. **7** is located **500** ft. from **1/4** line and **1910** ft. from **W** line of sec. **23**
58/2N, Section 23 **T-32N** **R-19W** **N.1.1.3.**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Verde Valley **San Juan County** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5505** ft.

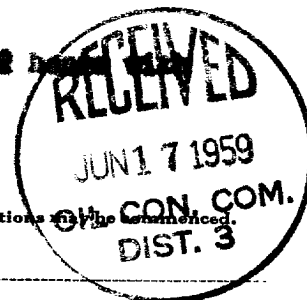
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total Depth - 2565'. Run logs: 10' of low Mancosch-1328', "A" Marker-1764'. Set 79 joints, 2554', of 4 1/2" casing at 2564' with 65 cu. cement. Top of the cement at 2030.

Set two stage cement collar at 1811 with 65 cu. cement. Top of the cement at 1120.

Moved in cable tool - filled cement 6/1/59. Tested for 2 hours with 500# pressure - pipe okay.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations are commenced.

Company **ARIZONA OIL & GAS COMPANY**

Address **PO 736**

SAN JUAN COUNTY, NEW MEXICO

ORIGINAL SIGNED BY JOE C. SALMON

By _____

Title **DISTRICT SUPERINTENDENT**