District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals & Natural Resources Department

PO Box 2088 Santa Fe, NM 87504-2088 Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

| District IV | | | | Santa | 10, 1 | 11VI C | 77504-2 | 000 | | | | | AMENDED REPO | |
|-------------------------------------|-------------------|---------------------|---|------------------------|---------------|---------------|---|-----------------------------|---------------|-------------------|-----------------------------------|----------------|--|--|
| PO Box 2088, S I. | santa re, N | | | LLOWAE | BLE A | AND | AUTHO |)RIZA | ATIC | ON TO TR | ANSF | ORT | | |
| | | | ator Name and | | | | | | | | | Number | | |
| Convest Energy Corporation (I | | | | | | (Effe | Effective 3/1/95) | | | | 0052 | | | |
| 2401 Fountain View Dr., Suite 700 | | | | | | | | | | | son for Filing Code | | | |
| | | n, TX 77057 | , | | | | | | | | CC | | | |
| | | | | | | | ol Name | | | | ⁶ Pool Code | | | |
| 30-045-1 | | | Horsesho | | | | | | | | 32870 ⁹ Well Number | | | |
| 16561 | ry Code | | ⁸ Property Name Horseshoe Gallup Unit | | | | | | | Well Number 036 | | | | |
| II. 10 | Surfac | e Location | | | 11015 | 63110 | e Gallup | Onit | | | <u> </u> | | 030 | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | | Nort | h/South I | ine | Feet from the | East/West Line | | County | |
| С | 29 | 31N | 16W | | | 660 | | North | | 1980 | West | | San Juan | |
| 11 | Botton | n Hole Loca | ation | | | | | | | • | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet fi | rom the | Nort | North/South Line | | Feet from the | East/West Line | | County | |
| | | | <u> </u> | | | | | | | | | | | |
| 12 Lse Code | ¹³ Pro | ducing Method Co | ode | 14 Gas Connecti | ion Date | 15 | C-129 Permi | t Numbe | 16 | C-129 Effective | Date | 17 C-12 | 9 Expiration Date | |
| N O'I | | P | | N/A | | | | | | | | | ······································ | |
| III. Oil a | and Gas | Transporte | ers 9 Transporter N | Jame | | 20 | 20 POD 21 O/G | | | 2: | 22 POD ULSTR Location | | | |
| OGRID | | and Address | | | | | | 0/0 | | and Description | | | | |
| 014538 | | Meridian Oil | | | | 2 | 586010 | 0010 O | | U00 29 | | | | |
| | | P.O. Box 42 | | | | | | | | | B (Central Battery #1) | | | |
| | | · arrington, | , 14107 400 | | | | | | *** | | | - | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | Ja Kai | | i de la sir | i sha s | | | | | |
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| - | | | • | | | | | | | | | n D | EVENUE E | |
| | | | | | | | | | in the | | | 11/ | MAR - 3 1995 | |
| IV. Prod | luced W | /ater | | | | | | | | | - | | ADD CLOUDE TO HOL | |
| | POD | | | · | | 24 | POD ULSTI | R Location | and D | Description | | - (0 | NL COM. DIV | |
| 25 | 86050 | | | | | 1 02 | 2 30N 16\ | N F | ISG | U Water PO | D | | ોગા ર | |
| | | letion Data | | | | | | | | | | | | |
| ²⁵ Spud D | | | ²⁶ Ready Date | | | 27 | TD | | 28 | PBTD | ²⁹ Perforati | | orations | |
| ³⁰ Hole Si | | | | 31 Casing & Tubing Siz | | | | 32 Depth | | | 22 | | | |
| Hole Size | | | | " Casing & Tul | bing Size | | | | Depth | Set | 33 Sacks Cement | | s Cement | |
| | | | | | | | | | | | | | | |
| | · | | | | | + | | | | - | | | | |
| | | | 1 | | - | | | | | | | | | |
| VI. Well | l Test D | ata | | | | | | | | | Ш | | | |
| 34 Date N | | | Delivery Date | ³⁶ Test I | Date | | 37 Test | Length | | 38 Tbg. Pres | sure | 39 | Csg. Pressure | |
| | | | | | | | | | | | | | | |
| 40 Choke Size | | ⁴¹ Oil | | 42 Water | 42 Water | | 4 | ⁴³ Gas | | ⁴⁴ AOI | 7 | 45 Test Method | | |
| 46 | | | | | | | | | | | | <u> </u> | | |
| 40 I hereby certi | | ales of the Oil Con | | | - | | | | Δi | II CONCE | D 3 7 A 7 | י זארוח | пплетом | |
| knowledge and be | | given above is that | and complete | to the best of my | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: S | _ | 2 X . | Dish. | للهد | | | Approved by | /: | ^ | | 7 7. | | DIOT 40 | |
| Printed Name: Dianna K. Fairhurst | | | | | | | | SUPERVISOR DISTRICT #3 | | | | | | |
| Title: Consulting Engineer | | | | | | | | Approval Date: MAR - 3 1995 | | | | | | |
| Date: 02/20/95 Phone: (713)780-1952 | | | | | | | | MAK - 9 1935 | | | | | | |
| 47 If this is a cha | ange of oper | ator fill in the OG | RID number at | | | | *************************************** | | | | | | * *** | |
| | D | | | | | | | | | ···· | | | | |
| | Previous O | perator Signature | | | | | Printed Name | 3 | | | Title | | Date | |
| <u></u> | | | | | | | | | | · | | | | |