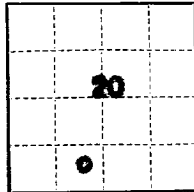


(SUBMIT IN TRIPLICATE)

Indian Agency Ute Mts.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee \_\_\_\_\_

Lease No. \_\_\_\_\_

Contract: 14-20-604-86

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	
<b>Notice of Intention to Perforate and Treat interval, 940'-945'.</b>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

4-24, 1959

Well No. 3 is located 660 ft. from N line and 1780 ft. from W line of sec. 20

SE 1/4 SW 1/4 of Sec 20  
(1/4 Sec. and Sec. No.)

31N  
(Twp.)

15W  
(Range)

NMPH  
(Meridian)

Verde-Gallup  
(Field)

San Juan  
(County or Subdivision)

New Mexico  
(State or Territory)

The elevation of the derrick floor above sea level is 5613 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Gulf Designation: SW Barker Dome No. 3

Well presently produces approximately 2 bopd from Tecite formation through 4 1/2" slotted liner 1781'-1875'. It is proposed to perforate interval, 940'-945' w/4 bullets per foot, set retrievable bridge plug at about 1000', sand-oil treat perfs 940'-945' w/7500 gals crude, 7000' sand, pull retrievable bridge plug, run tubing and rods, put well on test.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Gulf Oil Corporation

Address Production Department

P. O. Box 2 3313

Durango, Colorado

By \_\_\_\_\_

Title Area Production Superintendent