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APPROVED (SUBMIT IN TRIPLICATE)

JUN 30 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

JERRY W. LONG
DISTRICT ENGINEER

Indian Agency Ute Mountain
Tribal Lands _____
Allottee _____
Lease No. Contract 14-20-60-27

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____ NOTICE OF INTENTION TO CHANGE PLANS _____ NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____ NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____ NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____ NOTICE OF INTENTION TO PULL OR ALTER CASING _____ NOTICE OF INTENTION TO ABANDON WELL (Temp.) <input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF _____ SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____ SUBSEQUENT REPORT OF ALTERING CASING _____ SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____ SUBSEQUENT REPORT OF ABANDONMENT _____ SUPPLEMENTARY WELL HISTORY _____
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(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 28, 1961

Ute Mountain Tribe "A"

Well No. 7 is located 770 ft. from SW line and 330 ft. from W line of sec. 22

SW 1/4 Section 22 31 N 15 W N.M.P.M.
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Yards Gallup San Juan New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the ground level above sea level is 5885 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We request permission to temporarily abandon this well. No equipment is to be removed from the well and no plugs set. As soon as practical a study will be made and the well will either be permanently plugged and abandoned or workover and stimulation efforts will be started.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Summit Corporation, acting thru and by its managing agent, Summit Oil Company

Address P. O. Box 1724
Durango, Colorado

By [Signature] **L. B. Fink**
Title **District Production Superintendent**