NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company o | or Opera | ttor Consolida | ted Oil & C | las. Inc. | | Leas | e_Gov't | Senter | 177 |
|------------|----------------|---------------------------------|---------------------------|------------------------|----------|-------------|-----------|---------------------------|------------------------------|
| Well No. | 1 _24 | Unit Letter | N S 24 | T 31N | R13 W | Pool Bi | anco . | de de la cadractação como | . چ ارستان په ورو |
| | 1-2- | | | • | | | | | |
| ounty | | 45 mars | Kind of Le | | | | | | |
| well pro | oduces o | il or condens | ate, give lo | ocation o | f tanks | s:Unit_N | S 24 | T 31N | R 13 W |
| uthorized | d Transp | porter of Oil | or Condens | ate Fou | r State | s Western | 1 | | |
| ddress | Azteo (Give | Highway, Fraddress to w | armington, hich approv | N. M. | of this | s form is t | to be se | nt) | |
| uthorized | d Transp | porter of Gas | Southern | Union G | as Cor | mpany | | | |
| | Farn | nington, N. M | | | | | | | |
| | (Give | address to w | hich approv | ved copy | of this | s form is t | to be se | nt) | |
| Gas is r | not being | g sold, give r | easons and | also exp | olain it | s present | disposi | tion: | |
| | | g:(Please che orter of (Chec | | | | | ad () C | ondens | _(X) ate () |
| | | | | () Otl | ner | (Give exp | | | () |
| emarks: | | | | | | | 7 2 3 7 4 | 3 4 7 6 | |
| | signed c | certifies that | the Rules a | | | | | ر ··· ب | / |
| Executed : | this the_ | 24 day of | Septembe | <u>r</u> 19 <u>5</u> 0 | 2 3y | BK | end |) | |
| Approved_ | | NOV 4 19 | 59 19 | | Title | - Lauu, Vi | | , adent | |
| OïL | CONSE | RVATION CO | MMISSION | (| Compai | ny Consol | idated C | il & G | as, Inc. |
| By Origi | inal Sign | ed Emery C. | Arnold | A | Addres | s Rm. 312 | 2, 1740 1 | Bdwy, E | enver, |
| | | omerwisor Dist. # | 13 | | | | | | |
| 'itla | | •- | | | | | | | |

| OII CONDE | A ## 1 | |
|--|---------------|----------------------|
| O'L CONSERVA | STRICT OFFICE | SION |
| Copyr Fac. | "FUTION | |
| The state of the s | PAGE MED | en vandenski sartena |
| region (athe | | Bertelagere, e. |
| U.S.G.S | | |
| Transporter | 2 | |
| No. and the second seco | | <u>.</u> |

-