

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-078115                       |
| 2. NAME OF OPERATOR<br>Aztec Oil & Gas Company   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                   |
| 3. ADDRESS OF OPERATOR<br>P. O. Drawer 570, Farmington, New Mexico   | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1450' FSL & 1500' FWL<br>Section 20-31N-11W | 8. FARM OR LEASE NAME<br>Grenier                                       |
| 14. PERMIT NO.   | 9. WELL NO.<br>#13   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6029 GR  | 10. FIELD AND POOL, OR WILDCAT<br>Aztec Pictured Cliff                 |
|  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 20-31N-11W |
|  | 12. COUNTY OR PARISH<br>San Juan                                       |
|  | 13. STATE<br>New Mexico  |

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other)

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

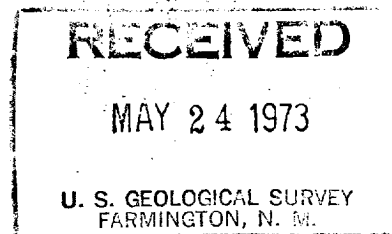
WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other)

REPAIRING WELL ☒  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- (1) Set Choke @ 5783'.
- (2) Set Bridge Plug @ 6800'. Found Holes From 3640'-4700'. Set Packer @ 3466'. Cemented With 256 Sacks Class "A" Neat With 12½# Gil.
- (3) Set Cement Retainer @ 2512'. Re-Cemented With 250 Sacks 12½# Gil, 2% CaCl.
- (4) Drilled Out Cement @ 4328'. Tested With 700#. Set Packer @ 2481'. Cemented With 200 Sacks Class "A", 12½# Gil, 2% CaCl. Pressure Tested With 1000#.
- (5) Drilled Retainer @ 2481'. Tagged Cement @ 2818'. Drilled Cement @ 3132'.
- (6) Drilled Out Of Cement @ 4373'. Pressure Tested To 1000# - Held Ok.
- (7) Cleaned Out To 7169'. Ran 222 Joints Of 2-3/8" Tubing, Landed @ 7003'. Rigged Down.
- (8) Returned To Production.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Joe C. Sumner*

TITLE

District Superintendent

DATE May 23, 1973

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE