

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

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|-------------|-----------|--------------------|-------|------|
| Unit | النت | Description | 32-9 | Unit |
| Lease No. | 076 | 509 | | |
| Land Office | | | | 1- |
| Apj | bro ANT 6 | xpires 12-3 | 1-60. | 1 |

Budget Bureau No. 42-R358.4.

CHINDRY NOTICES AND DED

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| NOTICE OF | INTENTION TO DRILL | | SUBS | EQUENT REPOR | RT OF WATER SHI | UT-OFF | |
| NOTICE OF I | INTENTION TO CHANGE P | PLANSRMA_F | SUBS | QUENT REPOR | RT OF SHOOTING | OR ACIDIZING | |
| NOTICE OF | INTENTION TO TEST WAT | ER SHUT-OFF | SUBSI | QUENT REPOR | RT OF ALTERING | CASING. | |
| NOTICE OF I | INTENTION TO RE-DRILL | OR REPAIR WELL. | SUBSI | QUENT REPOR | T OF RE-DRILLIN | IG OR REPAIR | · |
| NOTICE OF I | INTENTION TO SHOOT OF | R ACIDIZE | SUBSI | QUENT REPOR | T OF ABANDONM | ENT. | |
| NOTICE OF I | INTENTION TO PULL OR | ALTER CASING | SUPPI | EMENTARY WE | ELL HISTORY | | |
| NOTICE OF I | NTENTION TO ABANDON | WELL | | | | | |
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| | (INDICA | TE ABOVE BY CHECK | MARK NATURE OF | REPORT, NOTIC | CE, OR OTHER DAT | FA) | |
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| ell No | na 30 | ed ⁸⁹⁰ ft. | from S lin | e and 90 | , | W line of se | c. <u>30</u> |
| (1/4 Sec | e. and Sec. No.) | (Twp.) | (Range) | | Meridian) | | |
| MDCQ | (Field) | | n Juan | | | ev Mexico | |
| | (Field) | (Co | ounty or Subdivision | | (Sta | te or Territory) | |
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