

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **SF-078504**
Unit **SW $\frac{1}{4}$ of NE $\frac{1}{4}$
Sec. 24**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 10, 1963

Wickens
Well No. **1** is located **1450** ft. from **[N]** line and **1480** ft. from **[E]** line of sec. **24**

NE $\frac{1}{4}$ Sec. 24 **T32N** **R10W** **N.M.P.M.**
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

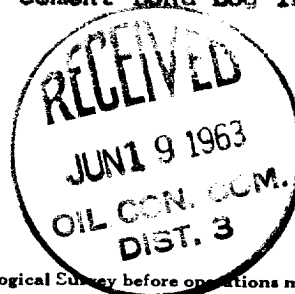
The elevation of ~~the derrick floor above sea level~~ is **6798** ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 6-3/4" hole below 7-5/8" casing to T.D. of 8319'. Ran 45 joints of 4-1/2" 11.60# J-55 (1402') and 218 joints of 4-1/2" 10.50# (6971') casing landed @ 8315' with 2-stage collar @ 6300'. Cemented 1st stage with 110 sacks cement, 2nd stage with 275 sacks cement. Cement Bond Log indicates cement tops @ 7545' and 5700'.

Now waiting on completion rig.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**
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New Mexico
By **A. R. Gibson**
Title **Dist. Supt.**