Form 9-831 C (May 1963)

SUBMIT IN TRIPLICATE®

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

| | | ED STATES | | reverse si | de) | .30 - | -045 | 3205 | 00 |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|------------------|-----------------|----------------|-------------------------------|----------------------------------------------------|------------------------------------------|-------------|
| | DEPARIMENT OF THE INTERIOR 5. LHASH DESIGNATION AND SHE | | | | | | | | |
| | GEOLOG | SICAL SURVI | ΞY | | ļ | :\$F | 078115 | 3.5 | |
| | N FOR PERMIT T | O DRILL, I | DEEPEN, C | OR PLUG B | ACK | 6. LT INDIAN | | OR TRIBE N 글 공 글 | AMB |
| 1a. TYPE OF WORK | 1.1 (7) | DEEDEN! | | DI UC DA | ~ | 7. UNIT AGE | BEMBET N | ME S | |
| DKI | | DEEPEN [| | PLUG BAC | -K □ . | nois Page | Solt. | 5. 5 | |
| | ELL XX OTHER | | SINGLE TONE | MULTIP | r• l ∃ | | LEARD NAL | <u>ඇත.කූ</u> (කා.පුවු | |
| 2. NAME OF OPERATOR | ELE CO OTHER | | ZUNN C | ZURE | ; | 8 8 4 | | 724 | |
| 1-4 0:7 - | ud Can | • | | | : 97 | 9. WELL NO | <u>Grenie</u> | r. 5.5 | |
| Aztec Oil a | na Gas | | | ···· | N= Ω: | 1 5 g | 19 | ≦ | |
| | | | | | ig | 10. FIELD A | | R WILDCAT | |
| Drawer 570, | Farmington, New eport location clearly and | <u>w Mexico</u> | h ann Stata rac | winomonts #) | | 81 10 10 | 5 = | 3 9 3 | |
| 4. LOCATION OF WELL (IC At SUFFACE | eport location clearly and | in accordance wit | in any state rec | uirements.*) | 8 | | | <u>Cliffs</u> | |
| 1510 | FNL & 1580 FEL | , Sec. 6-3: | 1N-11W | | ن ن | 11. SEC., T., | RUBY OR AR | | |
| At proposed prod. zon | ie . | | | | · č | 58.5 | \$ - - | 결심실 | |
| | | | | | <u> </u> | Sec | 6-31 | N-11W | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEAR | EST TOWN OR POS | T OFFICE* | | 5.0 (4) | 12. COUNTY | OR PARISH | 13. STATI | |
| | | | | | Ž | San Ju | an | New 1 | Mexico |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) | | | | | | O OF ACRES ASSIGNED 160 160 6 | | | |
| 18. DISTANCE FROM PROP TO NEAREST WELL, D | | | 19. PROPOSED | DEPTH | 20. ROTA | RY OR CABLE | | Link 1 | |
| OR APPLIED FOR, ON TH | | | 32: | 18 | 32 | rotary | 9. g | 18 18 18 18 18 18 18 18 18 18 18 18 18 1 | |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | | · | | | 22. APPRO | | RK WILL 87 | ART* |
| | | 6496 | 6 Gr | | F-364 | 1 24 | i ii | <u> </u> | |
| 23. | P | ROPOSED CASH | NG AND CEMI | NTING PROGRA | AM O ME | 70 2000 | 2 4 3 3 5 4 5 | 3017 3017 3017 | |
| SIZE OF HOLE | SIZE OF CASING | WRIGHT PER F | oot si | TTING DEPTH | 8 12 | Q QUANTIT | Y OF CEME! | (P) | |
| 12-1/4" | 8=5/8" | 24 | # | 100' | 23.4 | 3 2 5 5/ |) ar | 7 | <u> </u> |
| 6-34" | 4-1/2" | 9.5 | <u>#</u> | 3 2 18 ' | । । । । । । | \$ \$ \frac{1}{2} 25/ |) ar | 75 a 75 a 27 a 27 a 27 a 27 a 27 a 27 a | |
| | | | | | ысы | \$ 6,5 | न दुः | g' or 5 Juni 86Ji e | บกล |
| | 1 | i | 1 | | l 3 š | 5 2.5 t | 3 4 2 | _ T © 7 | Œ |

Propose to:

Drill 12-1/4" hole to TD 100' set 8-5/8" casing cement with Drill to TD 3218', set 42" casing cement with 250 sx Run induction electric log Perforate and frac Pictured Cliffs

Run 1" tubing

DIL CON. COM DIST. 3

U. S. GEOLEGICAL SUR FARMINGTONEN. Proration unit: Sec. 6-31N-11W - 160 ac. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and prop sone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| preventer program, it any. | | <u> </u> | |
|----------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| SIGNED CO COLOR TITLE | District Superin | ntendent : 10 1 1 2 2 2 0 2 6 9 | |
| | | | |
| (This space for Federal or State office use) | APPROVAL DATE | Control of the profit of the p | |
| | APPROVAL DATE | 1 02.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.00 (1.0 | |
| CONDITIONS OF APPROVAL, IF ANY: | | Control of the contro | _ |
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NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

| | | Ali distances | must be from | the outer boundarie | s of the Section | m. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|------------------------|-------------------------------------------------------|------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator | | | Leo | 80 | | | Well No. |
| AZTEC OII | _ & GAS COMP | ANY | | On | miar | | 1.9 |
| Unit Letter | Section | Township | | Romge | County | | |
| G | 6 | 31 North | | li West | | San Juan | |
| Actual Footage Loc | | | | | | | |
| 1510 | 1001 11011 1110 | | line and | 1580 | feet from the | East | line |
| Ground Lyvel Elev: | Producing F | ormation | Poo | | | | Dedicated Acreage: |
| 6496 | No contro | med attach | | 74. | stured M | iffs n | 196 160,6 Peres |
| 2. If more the interest as | an one lease indroyalty). | | the well, o | utline each and | identify the | e ownership (| thereof (both as to working f all owners been consoli- |
| dated by one of the second of | ommunitization, No If is "no;" list the f necessary.) | unitization, force answer is "yes," e owners and transmed to the well | type of coact descript | etc? onsolidation tions which have terests have be | e actually b | een consolic | lated. (Use reverse side of nmunitization, unitization, n approved by the Commis- |
| | | | | | | | CERTIFICATION |
| · | | | 1516 | | | tained h | certify that the information con- erein is true and complete to the my knowledge and belief. |
| ļ | | | <u> </u> | 1580 | | Сотропу | riot Superintendent |
| | | ec. 6 | | ٠. | | Date | n 20, 1980 |
| | | | R | IAY 22 1969 IL CON. CON. | | shown on notes of under miles true knowled | y certify that the well location in this plat was plotted from field factual surveys made by me as supervision, and that the same and correct to the best of my ge and belief. syed h 30, 1969 |
| | | | | DIST. 3 | 1 | Registered | Professional Engineer and Surveyor |



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