Form 9-331 (May 1968	DEPART	UNITED STATES MENT OF THE INTE GEOLOGICAL SURVEY	SUBMIT IN TRIPLICATES (Other instructions on re-	Form appro- Budget Bur 5. LEASE DESIGNATION SF-077651	ved. eau No. 43-R1424. N AND SERIAL NO.
(D		ICES AND REPORTS sals to drill or to deepen or plu ATION FOR PERMIT—" for such		6. IF INDIAN, ALLOTT	BE OR TRIBE NAME
OIL WELL	GAS WELL X OTHER			7. UNIT AGREEMENT D	IAKS TO THE TOTAL THE TOTAL TO THE TOTAL TOT
2. NAME	OF OPERATOR	8. FARM OR LEASE MA	WB		
	ec Oil & Gas Compa	Richardson			
S. ADDRES	S OF OPERATOR	9. WELL MO,	5 1 3 5 F		
		mington, New Mexico		#12	
See als	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)				OR WILDCAT
At sur	1760' FNL & 1520' FEL  Section 15-31N-12W			Blanco Mesaverde	
				11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA	
	360	CLION 15-31N-12W			
14. PERMIT	# NO	15. RLEVATIONS (Show whether	DE TO GE etc.)	Section 15-	
17. FBRMII	r No.		DF, RI, GR, etc.)	_ = =	
		6203 GR		San Juan	New Mexico
16.	Check A	opropriate Box To Indicate	Nature of Notice, Report, or O	ther Data	
	NOTICE OF INTENTION TO:			BARQUENT REPORT OF:	
TEST	WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING	warr. X
FRACTURE TREAT		MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CARING	
SHOOT OR ACIDIZE		ABANDON*	SHOOTING OR ACIDIZING	ABANDON MBNT*	
REPAI	R WELL	CHANGE PLANS	(Other)	<u> </u>	
(Othe	er)		(Nore: Report results Completion or Recomple	of multiple completion etion Report and Log fo	on Well
prop nent	osed work. If well is direction to this work.)	onally drilled, give subsurface to	ent details, and give pertinent dates, cations and measured and true vertical	depths for all market	re and somes perti-
(1)	Tubing. Ran Junk	Basket To 5000'.			
(2)	(2) Found Hole At 4290'. Set Packer At 4112'. Cemented With 150 Sacks Of Class ''A'', 2% CaCl. Squeezed Off With 2500#. Drilled Out Cement.				
(3)	(3) Pressured Up To 2000#. Held Ok. Drilled Out Bridge Plug At 4965'. Cleaned Out To 5199'.				
(4) (5)			et At 5070'. Nippled Up	Well Head.	S 
					•



MAR 1 8 1575

18. I hereby certify that the foregother is true and correct	District Superintendent	DATE March 17, 1975
(This space for Federal or State office use)		
APPROVED BY TITLE TOTAL TITLE TITLE TOTAL	· ·	DATE