

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-045-21642

5. LEASE DESIGNATION AND SERIAL NO.
SF 078439

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Johnston-Federal9. WELL NO.
19-6A10. FIELD AND POOL, OR WILDCAT
Blanco Mesaverde Field11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA
Section 35-T31N-R9W12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Union Texas Petroleum, A Division of Allied Chemical Corporation

3. ADDRESS OF OPERATOR

Suite 1122, 1860 Lincoln Street, Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

SE NW (1850' FNL, 1620' FWL) Section 35-T31N-R9W

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

12 miles east of Axtec, New Mexico

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

1620

16. NO. OF ACRES IN LEASE

2446

17. NO. OF ACRES ASSIGNED
TO THIS WELL

314.25

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1500

19. PROPOSED DEPTH

5400

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5997 GR

22. APPROX. DATE WORK WILL START*

2-15-74

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13-3/8"	10-3/4" OD	32.75#	300	300 sx (circulate)
9"	7" OD	20#	3,000	550 sx
6-1/4"	4-1/2" OD liner	9.5#	2,900-5,400	200 sx



DEC 23 1974

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Assistant Dist. Prod. Mgr.

DATE

12-18-74

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

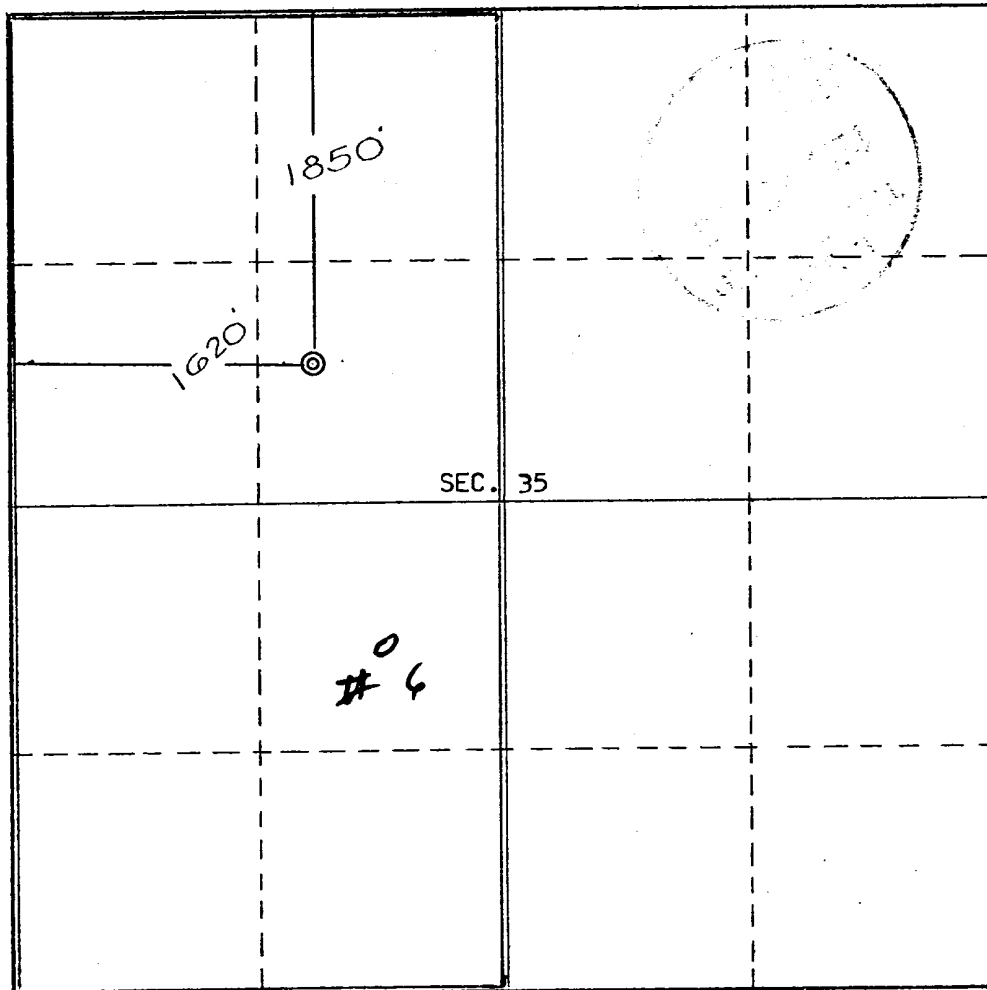
Operator Union Texas Petroleum Corporation			Lease Johnston-Federal		Well No. 56A
Unit Letter F	Section 35	Township 31 North	Range 9 West	County San Juan	
Actual Footage Location of Well: 1850 feet from the North line and 1620 feet from the West line					
Ground Level Elev. 5997	Producing Formation Mesaverde		Pool Blanco Mesaverde		Dedicated Acreage: 314.25 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Donald B. Wells

Name **Donald B. Wells**
Position **Assistant Dist. Prod. Mgr.**

Company **Union Texas Petroleum**

Date **December 18, 1974**

Date

RECEIVED

Date Surveyed **December 12, 1974** **DEC 16 1974**

Registered Professional Engineer and/or Land Surveyor **DENVER**

E.V. Echhawk

Certificate No. **3602**
E.V. Echhawk LS

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

DEVELOPMENT PLAN FOR SURFACE USE

Johnston-Federal #13
SE NW Section 35-T31N-R9W
(1850' FNL, 1620' FWL)
Blanco Mesaverde Field
San Juan County, New Mexico

1. Existing roads including location of the exit from the main highway.
See topographic map attached.
2. Planned access road.
See topographic map attached.
There will not be any new access roads built.
3. Location of existing wells.
See topographic map attached.
4. Lateral roads to well locations.
See topographic map attached, with planned laterals shown in red.
5. Location of tank batteries and flow lines.
Single storage tank will be set as close to well as practicable.
6. Location and type of water supply (rivers, creeks, lakes, ponds, well, etc.)
There will not be any water lines for drilling this well. Drilling Contractor will haul his own water to the well location.
7. Methods of handling waste disposal.
Waste will be disposed of in an earthen pit which will be covered with approximately 2' of soil upon completion of this well.
8. Location of camps.
None.
9. Location of airstrips.
None.
10. Location of layout to include position of the rig, mud tanks, reserve pits, burn pits, pipe racks, etc.
See attached plat.
Drilling pad will be compacted.
11. Plans for restoration of the surface.
Upon completion of this well, all pits will be covered and the area will be levelled and restored to its natural state.
12. Any other information that may be used in evaluating the impact on environment.
Include general description of the topography, vegetation, and other aspects of the area.
Rough sandy and rocky terrain, with little vegetation. Vegetation is sage and salt cedar. Numerous washes over general area.
13. Jack Osborne, telephone AC 303/Mo 867-8409, is our Field Representative responsible for compliance of the Development Plan for Surface Use.

