Form 3160-5 (November 1983) (Formerly 9-331)  UNITED STATES SUBMIT IN TRIPLICATE* (Other Instructions on re- BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO. SF 078604
(Do not use this form for propos Use "APPLICA	ICES AND REPORTS ON the second of the second	WELLS a different reservoir.	6. IF INDIAN, ALLOTTEE OR TRIBS NAME  7. UNIT AGREEMENT NAME
OIL GAS WELL OTESE			C. UNIT AUSSESSET RAME
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
Meridian Oil Inc.			Scott
Post Office Box 4289, Farmington, NM 87499			13
4. LOCATION OF WELL (Report location of See also space 17 below.) At surface 1640 N, 1	leads and in secondaries with any State	CETVED	10. FIELD AND POOL, OR WILDCAT Undes . Pic.Cliffs
MAR 0 9 1987			Sec. 03, T-31-N, R-10-V
14. PERMIT NO.	15. ELEVATIONS (Show whether REAT OF FARMINGT	EAND MANAGEMENT ON RESOURCE AREA	San Juan NM
·	propriate Box To Indicate Nature		
FRACTURE TREAT	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON®	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL ALTERING CASING ABANDONMENT®
(Other)	HANGE PLANS	(Other)  (Nots: Report results Completion or Recomple	of multiple completion on Well letion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.) *	RATIONS (Clearly state all pertinent detainally drilled, give subsurface locations and	is, and give pertinent dates, and measured and true vertice	including estimated date of starting any al depths for all markers and zones perti-
is req	o current economic co quested that the appr be delayed for one ye	oved plug and	e gas industry, it abandonment for this
		MAR 11 CIL CIC:	. 1987 4. DIV.)
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18. I hereby certify that the foregoing is	TITLE Drilli	ng Clerk ACCEPT	03-05-87
(This space for Federal or State office		NOULT	ED FOR RECORD
APPROVED BY	TITLE	MA	iR 0 <b>9.49</b> 87
CONDITIONS OF APPROVAL, IF A		_	TUN NEUGUNUE ARÉA
c2, -2	*See Instructions on R	RV	SMUCY
T. 1. 10 H.S.C. Santian 1001 1000	at a gaine for any normal beauticular	- . ond millfullu an males an	and department of agency of the