OIL U

NAME OF OPERATOR

WELL X

OTHER

UNITED STATES SUBMIT IN TRIPLICATE. DEPARTMENT OF THE INTERIOR (Other instructions on re-

Form approved. Budget Bureau No. 42-R142# 5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|----------------|-----|----------------|----|-------|

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

NM 010910 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

| Northwest Pipeline Corporation | | | cox canyon com | | |
|--|------------------------------------|---|--|-----------------|--|
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. | | |
| P.O. Box 90 | Farmington, New Mexic | eo 87401 | 9A | | |
| 1. LOCATION OF WELL (Report location cle | early and in accordance with any S | state requirements.* | 10. FIELD AND POOL, OF | R WILDCAT | |
| See also space 17 below.) At surface | | | Blanco Mes | a Verde | |
| 1050' FNL & 9 | 941' FWL | | 11. SEC., T., R., M., OR E SURVEY OR AREA | BLK, AND | |
| | | | Sec. 20, T | 32N, R11W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE | |
| | 6644' GR | | San Juan | N.M. | |
| 16. Check Ap | propriate Box To Indicate No | ature of Notice, Report, or | Other Data | | |
| NOTICE OF INTENT | rion to: | SUBSEC | QUENT REPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | | | |
| FRACTURE TREAT | AULTIPLE COMPLETE | FRACTURE TREATMENT | _ | ASING | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING X | ABANDONME | NT* | |
| REPAIR WELL | CHANGE PLANS | (Other) | | | |
| (Other) | | (Note: Report result Completion or Recom | s of multiple completion pletion Report and Log for | on Well rm.) | |

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
- MOL & RU. Spud @ 10:00 PM. 7-14-76
- Drilled 12 1/4" hole to 220'. Ran 5 jts. (199') 9 5/8", 36#, K-55 casing set at 213' KB. Cemented w/110 sxs. Cl. "B" w/1/4# gel flake/sx and 3% CC. WOC. 7-15-76 Tested casing and BOP's to 600 psi for 30 mintues, held OK.
- Drilled 8 3/4" hole to 3700' w/mud. 7-18-76
- Ran 90 jts. (3688') 7", 23#, K-55 casing set at 3700' KB. Cemented with 110 7-19-76 sxs 65/35 poz w/12% gel followed by 50 sxs C1. "B" w/2% CC. WOC. Ran temperature survey-top cmt. at 2500'. Tested csg. and BOP's to 600 psi, held OK.
- Drilled 6 1/4" hole to TD of 5859 w/gas. 7-21-76
- Ran Gamma Ray Induction and Density Logs. Ran 56 jts. (2326') 4 1/2", 10.5#, 7-22-76 K-55 casing liner set at 5854', top @ 3508, float at 5823'. Cemented with 220 sxs C1. "B" w/4% gel and 1/4# gilsonite per sx. WOC.
- 7-23-76 Cleaned out to 5823' and tested casing to 3200 psi, held OK. Spotted 500 gal. 7 1/2% HCl. Ran GR-CCl log and perf'd one shot at 5082', 5090', 5100' 5156', 5172', 5180', 5196', 5208', 5216', 5270', 5465', 5600', 5616', 5632', 5650', 5658', 5666', 5716', 5786', & 5799'. Acidized w/1000 gal, 7 1/2% HCl w/25

| 7-25-76 | ball sealers. Frac'd Ran 182 jts. (5765') 2 for test. | | | | Shut well in |
|----------------|---|----------------------|-------------|-------------|--------------|
| 8. I hereby ce | rtify that the foregoing is true and co | ب <i>ن</i> | ouc ion Eng | gineer DATE | 7-26-76 |
| APPROVEI | e for Federal or State office use) O BY NS OF APPROVAL, IF ANY: | *See Instructions on | LIN. COM. | DATE | |