SEC.

Andropping Recommendations Recommendations

| Dec. 1973 | |
|--|---|
| UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | 5. LEASE 2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |
| | SF 078507 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME |
| | San Juan 32-9 Unit 8. FARM OR LEASE NAME |
| 1. oil gas X other | San Juan 32-9 Unit |
| 2. NAME OF OPERATOR | 34A # 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| EL PASO NATURAL GAS CO. 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME BLANCO MESA VERDE |
| BOX 990, FARMINGTON, NEW MEXICO 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T-32N, R-10-W |
| below.) | NMPM == == |
| AT SURFACE: 800'N, 1135'W AT TOP PROD. INTERVAL: | SAN JUAN NEW MEXICO |
| AT TOTAL DEPTH: | 14. API NO. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14 |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6173' GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT THE SUBSEQUENT REPORT OF: | |
| SHOOT OR ACIDIZE | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| MULTIPLE COMPLETE CHANGE ZONES CHANGE ZONE | 1 |
| (other) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined | litectionally dillied. Sive apparitace locations an |

4/26/78: Spudded well. Drilled surface hole.

Ran 5 joints 9 5/8", 36# K-55 surface casing, 215' set 4/27/78: at 229'. Cemented with 224 cu. ft. cement.

to surface. WOC 12 hours; held 600#/30 minut

Subsurface Safety Valve: Manu. and Type ____ 18. I hereby certify that the foregoing is true and correct TITLE Drilling Clerk DATE 5/1/78

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: