

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
*Southland Royalty Company*

3. ADDRESS OF OPERATOR  
*P.O. Drawer 570, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1530' FSL & 1120' FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
*SF-077651*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
*Richardson*

9. WELL NO.  
*10-E*

10. FIELD OR WILDCAT NAME  
*Basin Dakota/Undesignated Fruitland*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Section 10-T31N-R12W*

12. COUNTY OR PARISH | 13. STATE  
*San Juan | New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*6231' GR*

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON\*

(other) *Spud & Casing Report*

SUBSEQUENT REPORT OF:

**RECEIVED**  
MAR 18 1980  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-13-80 *Spudded 12-1/4" surface hole at 7:00 P.M. 3-13-80 and drilled to total depth of 210'.*

3-14-80 *Ran 5 joints (191') of 9-5/8", 32.30#, H-40 casing set at 204'. Cemented with 106 sacks of Class "B" neat with 1/4# gel flake per sack and 3% CaCl2. Plug down at 130' 5-80. Cement circulated to surface.*

ACCEPTED FOR RECORD

MAR 19 1980

FARMINGTON DISTRICT  
BY *M.L. Kuchera*

**RECEIVED**  
MAR 20 1980  
Set @  
OIL CON. COM.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *Dist. Prod. Mgr.* DATE *March 17, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCCI

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

MAR 19 1980

FARMINGTON DISTRICT