

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well <input type="checkbox"/> gas well <input checked="" type="checkbox"/> other	5. LEASE NM-6892
2. NAME OF OPERATOR Southland Royalty Company	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Drawer 570, Farmington, New Mexico 87401	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 790' FNL & 950' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	8. FARM OR LEASE NAME Reese Mesa
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	9. WELL NO. 9
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF <input type="checkbox"/> FRACTURE TREAT <input type="checkbox"/> SHOOT OR ACIDIZE <input type="checkbox"/> REPAIR WELL <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETE <input type="checkbox"/> CHANGE ZONES <input type="checkbox"/> ABANDON* <input type="checkbox"/> (other) Casing Report <input checked="" type="checkbox"/>	10. FIELD OR WILDCAT NAME Undesignated Pictured Cliff
SUBSEQUENT REPORT OF <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 13, T32N, R8W
	12. COUNTY OR PARISH San Juan
	13. STATE New Mexico
	14. API NO.
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6667 GR

SUBSEQUENT REPORT OF

RECEIVED
APR 22 1981

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-20-81 Ran 88 joints (3726.15') of 4-1/2", 10.5#, K-55 casing set at 3720'. Cemented with 240 sacks of Class "B" with 6% gel, tailed in with 80 sacks of Class "B" Neat. Plug down at 10:00 P.M. 4-20-81. Top of Cement at 2400'.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ethan Greger TITLE Drilling Clerk DATE April 21, 1981

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 23 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BY am