## UNITED STATES

5.	LEASE	
SE	078118	

DEPARTMENT OF THE INTERIOR	SF_078118
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME
eservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas 🖂	JOHNS FEDERAL
well well wother	9. WELL NO.
2. NAME OF OPERATOR	3
MESA PETROLEUM CO.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR 80264	BLANCO PICTURED CLIFFS
1660 LINCOLN, 2800 LINCOLN CENTER, DENVER CO	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.)	SEC. 18-T32N-R11W
AT SURFACE: 1800' FNL & 850' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	SAN JUAN NEW MEXICO
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	1
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
,, <u> </u>	6632' GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF	(NOTE: Report results of multiplicompletion of zen) change on Form (1930.)  CON 1981
PULL OR ALTER CASING	change on Form (330.)
MULTIPLE COMPLETE	Co. 4901
CHANGE ZONES	DIST. COM.
ABANDON*	107.3M
(other) Spud and test BOP	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined.  A 12-1/4" hole was spudded at 7:15 PM March 15 joints of 8-5/8" new 24#/ft K-55 STC casing mented with 200 sxs Class "B" 2% CaCl. Good 62:15 AM March 16, 1981. Circulated 12 bbls of BOP was tested to 1000 psi for 30 minutes and	one to this work.)*  5, 1981 and drilled to 233' KB.  were set at 225' KB and ce- circulation. Plug was down at f slurry to the surface. The
Subsurface Safety Valve: Manu. and Type  18. I hereby certify that the foregoing is true and correct  SIGNED TITLE DIV. Drlg.  (This space for Federal or State of	Super. DATE March 19, 1981
APPROVED BY TITLE	
CONDITIONS OF APPROVAL, IF ANY:	ACCEPTED FOR RECORD
	15.04

\*See Instructions on Reverse Side

MAR 24 1981

BY \_\_\_

FARMINGTON DISTRICT