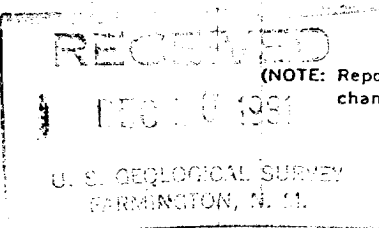


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well <input type="checkbox"/> gas well <input checked="" type="checkbox"/> other	5. LEASE SF 078460
2. NAME OF OPERATOR Northwest Pipeline Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 90, Farmington, N.M. 87401	7. UNIT AGREEMENT NAME San Juan 32-7 Unit
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1520 FWL & 1770 FNL AT TOP PROD. INTERVAL: Same as above AT TOTAL DEPTH: Same as above	8. FARM OR LEASE NAME San Juan 32-7 Unit
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	9. WELL NO. #76
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF <input type="checkbox"/> FRACTURE TREAT <input type="checkbox"/> SHOOT OR ACIDIZE <input type="checkbox"/> REPAIR WELL <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETE <input type="checkbox"/> CHANGE ZONES <input type="checkbox"/> ABANDON* <input type="checkbox"/> (other) <input type="checkbox"/>	10. FIELD OR WILDCAT NAME Blanco MV / SO Los Pinos PC
SUBSEQUENT REPORT OF: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 18, T32N, R7W
	12. COUNTY OR PARISH San Juan
	13. STATE N.M.
	14. API NO. 30-045-25081
	15. ELEVATIONS (SHOW DF, KDB, AND WD)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-24-81 Dresser Atlas set Baker Model "F" production pkr @ 3440' KB.
Ran 179 jts (5580') of 2-3/8", 4.7#, J-55 EUE tbg & landed @ 5586'. SN @ 5581' KB. Ran 97 jts (3312') of 1-1/4", 2.33#, J-55, IJ tbg & landed @ 3318'. SN @ 3313' KB. Pumped out plugs & gauged up tbg. Turned over to Production Department. Rig Released

NOW WAITING ON IP TEST.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE 12-9-81
Donna J. Brace

(This space for Federal or State office use)

APPROVED BY _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY

ACCEPTED FOR RECORD

NMOCC

*See Instructions on Reverse Side

DEC 11 1981

FARMINGTON DISTRICT

BY San