5. LEASE

## UNITED STATES

DEPARTMENT OF THE INTERIOR	SF 078543
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 32-7 Unit 8. FARM OR LEASE NAME
1. oil gas well other	San Juan 32-7 Unit 9. WELL NO.
2. NAME OF OPERATOR Northwest Pipeline Corporation	#75 10. FIELD OR WILDCAT NAME Blanco MV / So Los Pinos PC
3. ADDRESS OF OPERATOR P.O. Box 90, Farmington, N.M. 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	Sec 27, T32N, R7W
AT SURFACE: 970 FSL & 860 FEL AT TOP PROD. INTERVAL: Same	12. COUNTY OR PARISH 13. STATE N.M.
AT TOTAL DEPTH: Same  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO 30-045-25082
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)  6733 GR
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)	(NO)E: Report results of multiple completion or zone change on Forgo 8430.)  NOV 2.3  ON. COM.  DIST. 3
12 holes from 3556' to 3738'. HOWCO Fraced w/ 5000 gal pad of treated with 0 1/2 - 1-1/2 ppg. Total fluid 64,3 Subsurface Safety Valve: Manu. and Type	directionally drilled, give subsurface locations and to this work.)*  on 2-3/8" tbg. Cleaned out to to 3500# - held OK. Spotted fs. Blue Jet ran GR/CCl log om 5754' to 6101'. HOWCO law dropped 40 balls. Good basket a rec'ed 39 balls w/of treated wtr a 80,000# (#63,390 gal. AIR 50 BPM; MIR 50 5#, 3 min 0#. Job done drillable bridge plug in 4-1/2" 500# held OK. Blue Jet perfed of spearheaded 500 gal 7-1/2% HCl. tr followed by 60,000# of 10/20 sand

18. TITLE Production Clerk DATE (This space for Federal or State office use)

\_ TITLE .

CONDITIONS OF APPROVAL IF ANY NWOCC

NOV 20 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT