

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-045-25109

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Culpepper Martin

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
3M 4M

2. Name of Operator
Taurus Exploration U.S.A., Inc.

3. Address of Operator
2198 Bloomfield Highway, Farmington, NM 87401

9. Pool name or Wildcat
Blanco MV/Bason DK

4. Well Location
Unit Letter J 1720 Feet From The South Line and 1725 Feet From The East Line
Section 6 Township 31N Range 12W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
5915 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING
OTHER: Downhole Commingle

REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB
OTHER: _____

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In accordance to DHC-2141, it is intended to downhole commingle this well as follows:

1. MIRU. TOH and lay down MV tubing string. Release seal assembly and TOH.
2. TIH with packer milling assembly. Millout baker model F at 4958'. TOH.
3. TIH and clean out to 6960'. Land tubing at 6900'. Install single wellhead.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Monica Taylor TITLE Production Assistant DATE 12/15/98

TYPE OR PRINT NAME Monica Taylor TELEPHONE NO. 505-325-6800

(This space for State Use)

ORIGINAL SIGNED BY ERNIE BUSH

DEPUTY OIL & GAS INSPECTOR, DIST. #3

APPROVED BY _____ TITLE _____ DATE DEC 21 1998

CONDITIONS OF APPROVAL, IF ANY: