Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION

<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco		WELL API NO.	45 05100	
DISTRICT II	Santa Fe, NM			45-25109	
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of	STATE	FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas	Lease No.	
SUNDRY NOTI	CES AND REPORTS ON WEL	LŠ			
(DO NOT USE THIS FORM FOR PRO		OR PLUG BACK TO A	7. Lease Name or	Unit Agreement Name	;
(FORM C-	101) FOR SUCH PROPOSALS.)		Culpepper Mai	rtin	
1. Type of Well: OIL WELL GAS WELL WELL X	OTHER				
2. Name of Operator Taurus Exploration U.S.A., I	nc.	MAY 1 2 1995	4M		
3. Address of Operator 2198 Bloomfield Highway, Far	·		19. Pool name or W Blanco MV/Bas	Vildeat son DK	
4. Well Location Unit Letter J . 1720		Line and17	25 Feet Fron	n The East	Line
Section 6	Township 31N	Range 12W	NMPM	San Juan	County
		ther DF, RKB, RT, GR, etc 5915 GL	2.)		
-	propriate Box to Indicate	l l			_
NOTICE OF IN	ITENTION TO:	SUE	SEQUENT	REPORT O	-:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDO	NMENT
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB		
OTHER:		OTHER: _Downhole	Commingle		X
12. Describe Proposed or Completed Opework) SEE RULE 1103.	rations (Clearly state all pertinent d	etails, and give pertinent da	ites, including estima	ated date of starting a	ny proposed
In accordance to DHC-214	1, this well was commingl	ed as follows:			
4/16/99 MIRU. TOH and la	ydown 135 jts MV tubing.	Release packer seal	assembly.		
	TIH with packer milling		packer at 495	8'. TOH.	
	and RBP. Set RBP at 4239' 2000 psi. OK. Release RB				
4/22/99 TIH and clean ou wellhead. Returned to pr	ıt to 6975'. Ran 222 jts,	2 3/8", 4.7#, J-55	tubing set at	6908'. Install	ed single
I hereby certify that the information above is	1				
SIGNATURE // MICA BY	:loc	rrile Production Ass	<u>istant</u>	DATE5/	11/99
TYPE OR PRINT NAME Monica Taylor	•			TELEPHONE NO. 505	-325-6800
(This space for State Use)		DEPUTY OIL & GAS	INSPECTOR DIS	1. 43 MAY	24 1999
DRIGINAL SIGNED	BY ERNIE BUSCH	OEPUIT OIL & GAS	HEAT PRICES PIG	DATE	~ 1 1399