

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
SCHALK DEVELOPMENT COMPANY  
3. ADDRESS OF OPERATOR  
P O BOX 25825/ALBUQUERQUE NM 87125  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: NE/4 NE/4 SEC. 26  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: 1120' FNL; 860' FEL; Sec 26  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

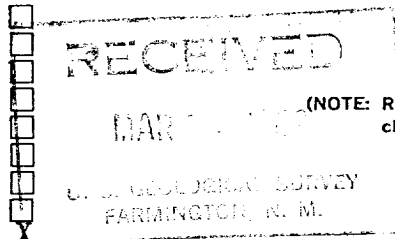
5. LEASE  
NM 6894  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
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7. UNIT AGREEMENT NAME  
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8. FARM OR LEASE NAME  
SCHALK 94  
9. WELL NO.  
4  
10. FIELD OR WILDCAT NAME  
BLANCO MESAVERDE  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC. 26, T-32N, R-8W  
12. COUNTY OR PARISH 13. STATE  
SAN JUAN NEW MEXICO  
14. API NO.  
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15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6796' GR

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) SET PRODUCTION CASING ☒



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

A CEMENT BOND LOG WILL BE RUN TO DETERMINE THE TOP OF THE CEMENT, AS SOON AS A COMPLETION RIG IS AVAILABLE.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Steve Schalk TITLE AGENT DATE 3/16/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 22 1982

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

BY