

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
SCHALK DEVELOPMENT COMPANY

3. ADDRESS OF OPERATOR
P O BOX 25825/ALBUQUERQUE, NM 87125

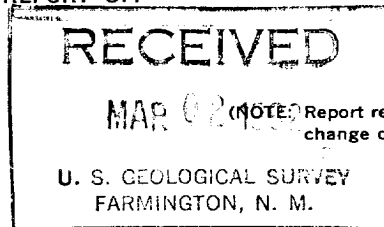
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: NE/4 NE/4 SEC. 26
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: 1120' FNL; 860' FEL; SEC26

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) SET PRODUCTION CASING

SUBSEQUENT REPORT OF:



5. LEASE

NM 6894

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

SCHALK 94

9. WELL NO.

4

10. FIELD OR WILDCAT NAME

BLANCO MESAVERDE

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC. 26, T-32N, R-8W

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NEW MEXICO

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6796' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/18/82

RAN 159 JTS ST&C JS5 10.5# 4 1/2" PRODUCTION CASING. SET AT 6407'

CEMENTED IN TWO STAGES:

1st. 375 SKS CLASS 'B' 2% CALCIUM CHLORIDE, 6 1/4# GEL, 1/4# FLO CEL & 8# SALT P/SK.

2nd. 200 SKS CLASS 'B' LITE, 6 1/4# GEL P/SK. FOLLOWED W/50 SKS CLASS 'B' W/8# SALT P/SK.

DID NOT BUMP

CEMENT AT 2870'

Subsurface Safety Valve: Manu. and Type

Set @ OIL CO. Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Steve Schalk TITLE AGENT

DATE 2/26/82

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

RECEIVED FOR RECORD

MAR 03 1982

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT
BY KJ