| NO. OF COPICS RECEIVED                                     |   |  |   |   | 30 0             | 110 20228                                    |
|--|---|--|---|---|------------------|--|
| DISTRIBUTION   | N   | EW MEXICO OIL CONS                               | ERVATION COM  | MISSION                                   | Form C-101       | 45-25238                                     |
| SANTA FE   |   |  |   |   | Revised 1-1-     | -65  |
| FILE   | 1   |  |   |   | SA. indicat      | e Type of Lease                              |
| U.S.G.S.   | <del>                                      </del> | · .  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | _   | STATE            | X FEE  |
| LAND OFFICE  |   |  | $= \int_{\mathbb{R}^{n}}  f(x) ^{2} dx$   |   | .5, State Of     | & Gas Lease No.                              |
| OPERATOR .   |   | <b>V</b> . `                                     |   |   | UNM_3            | 29   |
|  | . <del>L</del> J                                  | •  |   |   | Till             |  |
| APPLICATION  | FOR PERMIT  | TO DRILL, DEEPEN                                 | LOR PLUG BA   | CK  |                  |  |
| 1a. Type of Work   |   |  | <u> </u>  | ······································    | 7. Unit Agr      | eement Naine                                 |
| []   |   | DEEDEN [   |   | DI UC DACK                                | 7 <b> </b>       |  |
| b. Type of Well DRILL X                                    |   | DEEPEN   |   | PLUG BACK [                               | 8. Farm or       | Lease Name                                   |
| OIL GAS X  | OTHER   |  | SINGLE ZONE   | MULTIPLE X                                | State            | Gas Com "K"                                  |
| 2. Name of Operator  | VIII.   | <del></del>                                      |   |   | 9. Well No.      |  |
| Energy Reserves Gro  | oup, Inc.   | • •  |   |   | l-A              |  |
| 3. Address of Operator                                     |   |  |   |   | 10. Field        | md Pool, or Wildcat                          |
| Box 3280, Casper,  | Wyoming 826                                       | 02   |   |   |                  | co Mesaverde/                                |
| 4. Location of Well  | D   | LOCATED 1030                                     |   | Nonth                                     | 11/1/1/          | 17777777777777777777777777777777777777       |
| UNIT LETTER  | <u> </u>  | LOCATED TOSO                                     | _ FLET FROM THE   | North                                     | <i>(XXXX)</i>    | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |
| AND 950 FEET FROM 1  | THE West  | LINE OF SEC. 16                                  | TWP. 31N  | RGE. ]]W NM                               | PM ()            | //XXXXXX///                                  |
| AND 950 FEET FROM  |   | rittiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii           | 777777  | irrittirii                                | 12. County       |  |
|  |   |  |   |   | San Ju           | an   |
| <i>HHHHHHHHH</i>   | HHHH  | <i>HHHHHH</i>                                    | <i>\\\\\\</i>   | +++++++                                   | 77777            | HHHHHH                                       |
|  |   |  |   |   |                  |  |
| 4444444  | <i>+++++</i> +++                                  | <del>/////////////////////////////////////</del> | 13. Proposed De   | pth 19A Form                              | lation /         | 20, Rotary or C.T.                           |
|  |   |  | 7500'   | . Mesav<br>Dakot                          | •                | Potanii                                      |
| 21. Elevations (Show whether Di.,                          | RT; etc.) 21A. F                                  | (ind & Status Plug. Bond                         | 21B. Drilling Co  |   | 22. Appro        | Rotary  ox. Date Work will start             |
| 6020' GR   |   | lanket   | Unknown   |   | Nov              | ember, 1981                                  |
| 23.  |   | Tanket   | 1 OHKHOWII  |   |                  | <u> </u>                                     |
| 23.  | •   | PROPOSED CASING A                                | ND CEMENT PRO   | GRAM                                      |                  |  |
| SIZE OF HOLE   | SIZE OF CASIN                                     | NG WEIGHT PER FO                                 | OT SETTING  | DEPTH SACKS                               | S OF CEMENT      | EST. TOP                                     |
| 1.2-3/4"   | 10-3/4"   | 40#  | 300'  |   | ent to sur       |  |
|  | 7-5/8"  | 26.40#   | 5100'   | Sufi                                      | ficient to       | 1750'  |
| 9-1/2"   |   |  |   | ,   | er OJO Ala       | mp   |
| 6-3/4"   | 5" liner  | 15#  | 7500  | 200                                       | sx.              | 5100'  |
| It is proposed t   | o dnill the                                       | above reference                                  | d well and d  | dual complet                              | te in the        | Mesaverde                                    |
| and Dakota forma   | tione Feti  | mated formation                                  | tops are:   | auai oompio                               |                  |  |
| and bakota forma   |   | .950' - water                                    | cope are.   |   |                  | 11 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1       |
| Kirtland   |   | 2054' - possible                                 | σas.  |   |                  |  |
| Pictured Cl  |   | 2854' - gas                                      | _   |   |                  |  |
| Cliff House  |   | 436' - gas                                       |   | ROYAL VALID<br>E BAS UNLESS<br>O COMMENCE | 1 84 Pm          | A. 34  |
| Pt. Lookout  |   | 6093 <b>' -</b> gas                              | APP   | ZUS UNLES                                 | d. way           | 5 - 1981                                     |
|  |   | 5215'  | FOR 9   | COMMENCE                                  | DE NOV           | 0 1001                                       |
| Mancos   |   | 3391' - possible                                 | OF DRILLIN  | 4G  | LANL             | ON. COM.                                     |
| Gallup   |   | _  | OII P   | -82                                       | 70.2             | DIST. 3                                      |
| Greenhorn  |   | 138'   | مع بالمراجع المراجع ا |   | 1.               |  |
| Dakota,  |   | '328' - gas                                      | EXBIR.  | 5,5-82                                    |                  |  |
| T.D.   | ,   | 7500 <b>'</b>                                    |   |   |                  | ·  |
| BOE will consist   | of a minimu                                       | ım series 900 du                                 | al ram prev   | entor.                                    |                  |  |
|  |   |  | -   |   |                  |  |
| IN ABOVE SPACE DESCRIBE PR                                 |   |  |   | WE DATE OU DOCKEN                         | T PRODUCTIVE 70  | NE AND PROPOSED NEW PRODUC                   |
| IN ABOVE SPACE DESCRIBE PRITIVE ZONE. GIVE BLOWOUT PREVENT | OPOSED PROGRAM<br>ER PROGRAM, IF ANY.             | 4: IF PROPOSAL IS TO DEEPS                       | IN UN PEUG BACK, GI   | VALA OR PRESEN                            |                  |  |
| I hereby certify that the information                      | on shove is true and                              | complete to the best of m                        | y knowledge and b   | ellef.                                    |                  |  |
| 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                    | ( /^  |  |   |   |                  |  |
| Signed William   | Hiank   | Title Field S                                    | ervices Adm   | inistrator                                | DateN            | lovember 3, 1981                             |
| (This space for  | state Use)  |  |   |   |                  |  |
|  | $\rightarrow$ $\wedge$                            |  | PERVISOR DISTRICT   | # 3                                       |                  | •  |
| 5~1  | J. Chan   | , 30   | PEKAION DISTRICT  |   | DATENO           | V 5 - 19 <b>21</b>                           |
| APPROVED BY  | wy  | (ITLE  |   |   | 4 <del>1 U</del> | 1001   |
| CONDITIONS OF APPROVAL, IF                                 | ANY   |  |   |   |                  |  |

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

#### OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

RECEIVED

Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Section Lease Operator STATE GAS COM K UNIT ENERGY RESERVES GROUP Township Unit Letter Range llW 16 31N Actual Footage Location of Well: feet from the West 1030 feet from the Ground Level Elev. Producing Formation Dedicated Acreage: 6020 Blanco MesaVerde/Basin Dakota MesaVerde/Dakota 160) 320 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_\_Communitization No X Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. 9501 William Position Field Services Administrator Company Energy Reserves Group, Inc. Date November 3, 1981 Sec. 16 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. tered Professional Engineer Certificate No 3950 2000 1000 1320 1650 2310 1500

|  | <del></del>  |  |  |
|--|--|--|--|
| NO. OF COPIES RECEIVED   |  |  | Form C-103                                       |
| DISTRIBUTION   | _  |  | Supersedes Old<br>C-102 and C-103                |
| SANTA FE   | NEW MEXICO OIL CONS  | SERVATION COMMISSION                   | Effective 1-1-65                                 |
| FILE   |  |  |  |
| u.s.g.s.   |  |  | 5a. Indicate Type of Lease                       |
| LAND OFFICE  |  |  | State Fee.                                       |
| OPERATOR   | 7  |  | 5. State Oil & Gas Lease No.                     |
|  |  |  | UNM - 329  |
| SLINE  | DRY NOTICES AND REPORTS ON   | WELLS                                  |  |
| (DO NOT USE THIS FORM FOR F  | DRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG IN ATION FOR PERMIT - " (FORM C-101) FOR SUI  | SACK TO A DIFFERENT RESERVOIR.         |  |
| 1.   |  |  | 7. Unit Agreement Name                           |
| OIL GAS X  | OTHER-   |  |  |
| 2. Name of Operator  |  | ······································ | 8. Farm or Lease Name                            |
| Energy Reserves Grou   | up, Inc.   |  | State Gas Com "K"                                |
| 3. Address of Operator   |  |  | 9. Well No.                                      |
| Box 3280, Casper, Wy   | yoming 82602   |  | 1-A  |
| 4. Location of Well  | ,  |  | 10 Bishco Resaveite                              |
| D  | 1030 North   | 950                                    | 1  |
| UNIT LETTER  | 1030 FEET FROM THE North   | LINE AND FE                            | ET FROM Basin Dakota                             |
| West   | 16 31  | l <b>n</b> 11W                         |  |
| THELINE, SEC   | TION TOWNSHIP 3  | LIN ILW                                | _ NMPM. (  |
|  | 15. Elevation (Show whether  | DE RT CR ata l                         | 12. County                                       |
|  |  | Dr, KI, GR, etc.)                      |  |
|  | 6020' GR   |  | San Juan   |
| Check  | Appropriate Box To Indicate N  | Nature of Notice, Report               | or Other Data                                    |
| NOTICE OF  | INTENTION TO:  | SUBSE                                  | QUENT REPORT OF:                                 |
|  |  |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                          | ALTERING CASING                                  |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING OPNS.                | PLUG AND ABANDONMENT                             |
| PULL OR ALTER CASING   | CHANGE PLANS   | CASING TEST AND CEMENT JOB             |  |
|  |  | OTHER                                  |  |
| OTHER Extension of di  | rilling permit K   |  |  |
|  |  |  |  |
| 17. Describe Proposed or Completed work) SEE RULE 1503.  | Operations (Clearly state all pertinent det  | ails, and give pertinent dates, i      | ncluding estimated date of starting any proposed |
| •  |  |  |  |
| Fnergy Reserves Grou   | p, Inc. respectfully requ  | ests the extension                     | of the shows referenced                          |
|  | a period of 90 days.   | ieses the extension                    | of the above ferenced                            |
| diffing beimit for   | a period of 30 days.   |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | 11 1/AND   |  | Tari riutn\                                      |
|  | APPROVAL VALID<br>FOR 90 DATS UNLESS<br>FOR 90 COMMENCED,  |  | / Williams                                       |
|  | FOR 90 DATE UNLESS DRILLING COMMENCED, EXPIRES DOVEMBERS   |  | 2 1002   |
|  | DOULING COMME  | -1007                                  | 1 WYX 73 1205                                    |
|  | DRILLIA STATE OF STAT | 11198 d                                | OIL CON. COM.                                    |
|  | 4 lovery   | <del>-)</del>                          | DIST. 3  |
|  | EXPIRES  |  | Disco  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 18 I hereby certify that the informati   | on above is true and complete to the best  | of my knowledge and helief             |  |
| in the motion of | The same complete to the best  | mionioogo mia belleti                  |  |
| 1  |  |  |  |
| SIGNED WILLOW  | TITLE Fie  | eld Services Adminis                   | Strator DATE May 11, 1982                        |
|  | \  |  |  |
| Original Signed By   | GRANK T. CHAVEZ  | SUPERVISOR DISTRICT # 3                | MAY 3 1982                                       |
| APPROVED BY  |  | PISTRICT # 3                           | DATE   |

| Approved by Original Sign   | ed by FRANK T. CHAVEZ   | ESPERVISOR DISTRICT # 3   | MAY 01 1984   |
|---|---|---|---|
| Paul Bertoglio  | tion above is true and complete to the bes  | etroleum Engineer   | 4-26-84   |
| V.477.3   | VAL EUTES DOUBLING ROLLO. STREET BOTT LOTTED STREET   | OIL   | MAY 01 1984 CON. DIV. DIST. 3                             |
| work) see Rule 1603.<br>Energy Reserves Group<br>we are asking for an | Inc. is proposing to driextension on the approved   | ll the subject well in drilling permit.                                   | the fall of 1984; therefor                                |
|   |   |   | ing estimated date of starting any proposed               |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING      | PLUG AND ABANDON CHANGE PLANS   | REMEDIAL WORK  COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JQB  OTHER | ALTERING CASING  PLUG AND ABANDONMENT                     |
|   | ek Appropriate Box To Indicate FINTENTION TO:   |   | Other Data<br>INT REPORT OF:                              |
|   | 15. Elevation (Show whether GR-6020)  | er DF, RT, GR, etc.)  | 12. County<br>San Juan                                    |
| THE West LINE, SE   | 16 TOWNSHIP 31N   | 11W nmi   |   |
| Location of Well D UNIT LETTER  | 1030 FEET FROM THE North  | 950 FEET FR   | 10. Field and Pool, or Balanco<br>Basin Dakota/Mesa Verde |
| . Address of Operator P. O. Box 3280 Caps                             | er, Wyoming 82602   |   | 9. Well No.<br>1-A  |
| Name of Operator Energy Reserves Gro                                  | up, Inc.  |   | 8. Farm or Lease Name State Gas Com "K"                   |
| (DO NOT USE THIS FORM FOR USE "APPLI                                  | DRY NOTICES AND REPORTS OF PROPOSALS TO DRILL OR TO DEEPEN OR PLUG CATION FOR PERMIT -" (FORM C-101) FOR SI | BACK TO A DIFFERENT RESERVOIR.  | 7. Unit Agreement Name                                    |
| OPERATOR  | DDV NOTICES AND DEPORTS OF  | I WELL C  | UNM-329   |
| J.S.G.S.  |   |   | State State Oil & Gas Lease No.                           |
| SANTA FE  | NEW MEXICO OIL CON  | SERVATION COMMISSION  | Effective 1-1-65  Sa. Indicate Type of Lease              |
| DISTRIBUTION  |   | ·   | Form C-103 Supersedes Old C-102 and C-103                 |
|   |   | *   |   |

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

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|--|--|---|--|
| DISTRIBUTION   | <del></del>  |   | Form C-103<br>Supersedes Old   |
| SANTA FE   | NEW MEXICO OU CO   | NSERVATION COMMISSION   | C-102 and C-103  |
| FILE   | NEW MEXICO OIL CO  | MSERVATION COMMISSION   | Effective 1-1-65   |
|  | +  |   | 5a. Indicate Type of Lease   |
| U.S.G.S.   | +  |   | State Fee Fee  |
| OPERATOR   | <del>-   </del>  |   | 5, State Oil & Gas Lease No.   |
| OPERATOR   |  |   |  |
|  |  |   | UNM-329  |
| (DO NOT USE THIS FORM F  | JNDRY NOTICES AND REPORTS ( FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLI PLICATION FOR PERMIT - " (FORM C-101) FOR | ON WELLS  IG BACK TO A DIFFERENT RESERVOIR.  SUCH PROPOSALS.)                   |  |
| 1. OIL GAS X   | OTHER-   |   | 7. Unit Agreement Name   |
| 2. Name of Operator  Energy Reserves Gr  | roun Inc   |   | 8. Farm or Lease Name  |
| 3. Address of Operator   |  |   | State Gas Com 'K'  |
| P.C. Box 3280, Cas   | per, Wyoming 82602   |   | 1-A  |
| UNIT LEFTER D  | . 1030 FEET FROM THE Nort  | h LINE AND 950 FEET FROM  | Basin Dakota/Blanco<br>Mesaverde   |
| THE West LINE,   | SECTION 16 TOWNSHIP  | BIN RANGE 11W NMPM.   |  |
| mmmm   | 15. Elevation (Show whet   | har DE PT CP and 1  | THE COURT OF THE PARTY OF THE P |
|  | GR-602   |   | 12. County San Juan  |
| <sup>16.</sup> Ch  | eck Appropriate Box To Indicate  | Nature of Notice. Report or Or  |  |
|  | OF INTENTION TO:   |   | T REPORT OF:   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON  | , 200 m. n.  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING   | CHANGE PLANS   | CASING TEST AND CEMENT JOB  | AND AND ADAMS OF THE STATE OF T |
| <u> </u>   |  | OTHER   |  |
| OTHER Extension of   | drilling permit  |   |  |
| 17. Describe Proposed or Complework) SEE RULE 1103.  | eted Operations (Clearly state all pertinent   | details, and give pertinent dates, including                                    | estimated date of starting any proposed  |
| Energy Reserves Gr<br>other working inte   | roup, Inc. is being delayed<br>erest owners ratification of<br>1 ERG's intention to drill<br>filling permit.     | of a communitization and o  | perating agreement   |
| Smilling to  | to dommence by 5   | 7-5-85 OIL  | CON. DIV.<br>DIST. 3   |
| 18. I hereby certify that the information of the standard of t |  | et of my knowledge and belief.  Petroleum Engineer-RMD  SUPERVISOR DISTRICT # 3 | NOV 1 3 1984   |
| APPROVED BY  | TITLE  |   | DATE TO 100 18   |

CONDITIONS OF APPROVAL, IF ANY:



#### STATE OF NEW MEXICO

### ENERGY AND MINERALS DEPARTMENT

# OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

TONEY ANAYA

1000 RIO BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178

December 16, 1985

0

B.H.P. Petroleum, Inc. P.O. Box 3280 Casper, Wyoming 82602

Re: Energy Reserves Group, Inc.

State Gas Com K #1A D-16-31N-11W

Gentlemen:

Your permit to drill the referenced well has expired. If you desire to drill this well in the future, you will need to file a new application.

Sincerely,

Frank T. Chavez
FTC/dj

xc: Santa Fe

Well File
Operator File

ABANDONED LOCATION

| sing S@<br>g.Perf. | 950/W<br>Sx. Int | - <b>e</b>     | Si. Pr<br>Prod. Stim. | <u> </u> |     | w | S×. Т.       | <del></del>                                       |                | T            |
|--------------------|------------------|----------------|-----------------------|----------|-----|---|--------------|---|----------------|--------------|
| BO/D<br>———MCF/D A | fterHrs. SICP    | PSI After0     | eva GOR               | G        | rav |   | let Del      | <del></del>                                       |                | R A N S      |
| TOPS               | NITD X           | Well Log       |                       | TEST DAT |     |   |              | ===   |                |              |
| Cirtland           | C-103            | // Plot >      | <del></del>           | Schd.    | PC  | 0 | PW           | T 200   | Γ.             | T            |
| ruitland           | C-104            | Electric Log   |                       |          |     |   | - FW         | PD  | D              | Ref.t        |
| ictured Cliffs     |                  | C-122          |                       | <b></b>  |     |   | <del> </del> | <del>                                      </del> | <del> </del> - |              |
| Liff House         | Ditr             | Dfa            |                       |          |     |   |              | <b>∔</b>  | <u> </u>       | <del> </del> |
| lenefee            | Datr             | Doc            |                       |          |     |   | <del> </del> | ļ   |                | ↓            |
| aint Lookout       |                  |                |                       |          |     |   | <del> </del> |   |                | <u> </u>     |
| lancos             | API Extend       | to 11-1-84     |                       |          |     |   | <u> </u>     | ļ   |                | ļ            |
| allup              |                  | \$ 5-5-85      |                       |          |     |   | ļ            |   |                | <u> </u>     |
| nosteé             | <del></del>      | - Marie (1977) |                       |          |     |   |              |   |                | <u> </u>     |
| reenhorn           |                  |                |                       |          |     |   | <u> </u>     |   |                |              |
| akota              |                  |                |                       |          |     |   |              |   |                |              |
| orrison            |                  |                |                       |          |     |   |              |   |                | <u> </u>     |
| itrada             |                  |                |                       |          |     |   |              |   |                |              |
|                    |                  |                | 160                   |          |     |   |              |   |                |              |
|                    |                  |                | 160                   |          |     | _ |              |   |                |              |

State Gas Com K #1A D-16-31N-11W

Energy Reserves Group, Inc.

S

30-045-25238

11-5-81

| asing S@<br>sg.Perf. | )/WE<br>WSx. Int | ws.                   | Pr@_<br>d. Stim. | v  | / | Sx. T,_   |          |              | 7  |
|----------------------|------------------|-----------------------|------------------|--|---|-----------|----------|--------------|--|
| BO/D<br>MCF/D Afte   | rHrs. SICP       | PSI AfterDays G       | OR(              |  |   | _lst Del. |          |              | RANS   |
| TOPS                 | NITD             | Well Log              | TEST DA          |  |   |           |          |              |  |
| Kirtland             | C-103            | // Plat X             | Schd.            | PC   | Q | PW        | PD       | D            | Ref.N  |
| Fruitland            | C-104            | Electric Log          |                  |  |   |           |          |              | <del>                                     </del> |
| Pictured Cliffs      |                  | C-122                 |                  |  |   |           | <u> </u> |              | +  |
| Cliff House          | Ditr             | Dfa                   |                  | 1  |   |           |          |              | <del> </del>                                     |
| Menefee              | Datr             | Doc                   |                  | <del>                                     </del> |   |           |          |              | +  |
| Point Lookout        | APD ettena       | lad to 11-1-84        |                  |  |   |           |          |              | ┼──  |
| Mancos               | 11 11            | to 5-5-85             |                  | 1  |   |           |          |              | ┼  |
| Gallup               |                  |                       | <u> </u>         | 1  |   |           |          | <del></del>  | <del> </del>                                     |
| Sanostee             |                  |                       |                  |  |   |           |          | <del> </del> | <del>                                     </del> |
| Greenhorn            |                  | *<br>                 | <u> </u>         | ┝──╁   |   |           |          | <del></del>  | <del>                                     </del> |
| Dakota               |                  |                       | <u> </u>         | <del>                                     </del> |   |           |          |              | <del> </del>                                     |
| Morrison             |                  | na <sup>®</sup><br>na |                  | <del>├  </del>                                   | + |           |          |              | ├─-  |
| intrada              |                  |                       |                  | -  |   |           |          | -            | ┼  |
|                      |                  |                       | /320             |  |   |           |          |              |  |