·	UNITED STATES PARTMENT OF THE INTE BUREAU OF LAND MANAGEME	NT	Budget Bureau No Expires August 3 5. Lease Designation as 14-20-603-2034 6. IF INDIAN, ALLOTTEE	1, 1985 ND SBRIAL WO.
SUNDRY (Do not use this form f	NOTICES AND REPORTS or proposals to drill or to deepen or ple APPLICATION FOR PERMIT—" for suc	ON WELLS	Navajo	/
1. GAS [7]	OTES		7. UNIT AGREEMENT NAM	
2. NAME OF OPERATOR Solar Petroleum,	Inc.	Paramatan da	Navajo Tribe of Indians "	
3. ADDRESS OF OPERATOR 1000 - 18th Street Suite 2900. Denver, Colorado 80202			156 10. FIELD AND POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1100 FSL & 2630 FEL			Horseshoe Gallup 11. smc., r., R., M., or BLEK. AMD SURVEY OR AREA	
			Section 10-T31N-R17W	
14. PERMIT NO.	15. ELEVATIONS (Show whether 5207 GL	r DF, RT, GR, etc.)	San Juan New Mexico	
16. Cl	neck Appropriate Box To Indicate			
NOTICE OF INTENTION TO:			UBNT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER BHUT-OFF	REPAIRING WE	ILL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CAS	ING
SHOOT OR ACIDIZE	ABANDON®	BEOOTING OR ACIDIZING	ABANDONMENT	
REPAIR WELL (Other)	CHANGE PLANS X	(Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
17. DESCRIBE PROPOSED OR COMP proposed work. If well nent to this work.) *	LETED OPERATIONS (Clearly state all pertine directionally drilled, give subsurface	inent details, and give pertinent dates, locations and measured and true vertica	including estimated date I depths for all markers :	of starting any and sones perti-

We request an extension of the 90 day shut-in period. This well was shut-in February 1, 1988. At this time, it is uneconomical to produce.



THIS APPROVAL EXPIRES 8/1/88

	499723
18. I hereby certify that the foregoing is true and correct SIGNED Stephanie L. Huntington TITLE Engineering Technician	DATE 4-8-88
(This space for Federal or State office use) APPROVED BY	APR 12 1988 DATE AREA MANAGER FARMINGTON RESOURCE AFEA.
*See Instructions on Reverse Side	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -