Form approved.

Coa

| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | SUBMIT IN TRIPLICATE® (Other instructions on re- R verse side) | Budget Bureau N Expires August 3 5. LEASE DESIGNATION A SF-078604A 6. IF INDIAN, ALLOTTER | 31, 1985 IND BBRIAL RO. |
|---|--|--|--|---------------------------------------|
| SUN (Do not use thi | NDRY NOTICES AND REPORTS OF STORM for proposals to drill or to deepen or plug back Use "APPLICATION FOR PERMIT—" for such proposals. | E EU E CHIMELENT LEBELADIT. | 7. UNIT AGREEMENT NAM | |
| OIL CAB WELL NAME OF OPERATOR | OTHER . | | 8. FARM OR LEASE NAME Falum Gas Com | E |
| 3. ADDRESS OF OPERATO | | 1 | 9. WBLL NO. | |
| 2325 East 30th Street; Farmington, NM 87401 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1645 'FNL x 1615 'FEL | | | 10. FIELD AND POOL, OR WILDCAT Cedar Hill Fruitland Basal 11. BBC., T., E., M., OR BLE. AND EURYPY OR ABBA SW/NE Sec. 33, T32N, R10W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, R. 6008 GL | T, GR, etc.) | 12. COUNTY OF PARISE San Juan | |
| 16. | Check Appropriate Box To Indicate National OF Intention To: | | UBNI REPORT OF: | [v] |
| TEST WATER SHUT FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | MULTIPLE COMPLETE ABANDON® CHANGE PLANS | Completion or Recomp | ALTERING CA ABANDONMEN s of multiple completion (s) etion Keport and Log for | on Well |
| | OR COMPLETED OPERATIONS (Clearly state all pertinent of well is directionally drilled, give subsurface location). | details, and give pertinent dates us and measured and true vertic | , including estimated date al depths for all markers | e of starting any and zones perti- |
| tagged figh | d rigged up service unit on 7-6- at 2525'. Loaded hole with for sted annulus to 700 psi. Pumped | mation water. Set a | a packer at 249. | Z' and |

water. Displaced with 9 bbls water. Released packer and tripped in with downhole gas separator. Landed 2-7/8" tubing at 2523'. Ran pump and rods and released the rig on 7-9-87.

RECEIVE JUL31 1987 OIL CON. DIV.

| 3. I hereby certify that the foregoing is true and cor | Adm. Supervisor | DATE |
|--|-----------------|---------------------|
| (This space for Federal or State office use) | TITLE | ACCEPTED FOR RECORD |
| APPROVED BY | | JUL 29 1987 |

*See Instructions on Reverse Side

FARMINGION KESUUKUL AREA