| NO. OF COPIES RECEIVED        | <b></b>  |   |  | Form C-103                                    |
|-------------------------------|--|---|--|---|
| DISTRIBUTION                  |  |   |  | Supersedes Old<br>C-102 and C-103             |
| SANTA FE                      |  | NEW MEXICO OIL CONSE  | ERVATION COMMISSION                            | Effective 1-1-65                              |
| FILE                          |  |   |  |   |
|                               |  |   |  | 5a. Indicate Type of Lease                    |
| U.S.G.S.                      | <del>                                     </del> |   |  | State Fee X                                   |
| LAND OFFICE                   | igspace  | 1   |  | 5. State Oil & Gas Lease No.                  |
| OPERATOR                      |  | J   |  | J. State On B Gas Lease No.                   |
|                               |  |   |  |   |
|                               | SUNDR  | Y NOTICES AND REPORTS ON  | WELLS  |   |
| (DO NOT USE THIS FOR          | RM FOR PRO                                       | POSALS TO DRILL OR TO DEEPEN OR PLUG BE<br>TON FOR PERMIT - " (FORM C-101) FOR SUCI | ACK TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) |   |
| - 052                         | - FILE   |   |  | 7. Unit Agreement Name                        |
| OIL AS                        | , X  |   |  | 1   |
| WELL WELL                     | <u> </u>   | OTHER-  |  | 8. Farm or Lease Name                         |
| 2. Name of Operator           |  |   |  |   |
| Tenneco Oil Company           |  |   |  | Blancett Com                                  |
| 3. Address of Operator        |  |   |  | 9. Well No.                                   |
| Box 3249, Englewood, CO 80155 |  |   |  | 1   |
| 4. Location of Well           |  |   |  | 10. Field and Pool, or Wildcat                |
|                               | Blanco Mesaverde                                 |   |  |   |
| UNIT LETTERG                  | <u> </u>   | 820 PEET FROM THE North   | LINE AND PEET P                                | VIIIIIIIIIIIIIIIIIIIIII                       |
| _                             |  | 07  | <b>~</b> !!                                    |   |
| East L                        | LINE. BECTI                                      | ON 27 TOWNSHIP 32N  | RANGE 9W NA                                    | ···· (  |
|                               | ,  |   |  |   |
| mmmm.                         | TITI)  | 15. Elevation (Show whether   | DF, RT, GR, etc.)                              | 12. County                                    |
|                               |  | 6614'   | GR   | San Juan                                      |
| innanna.                      | $m_{\tilde{n}}$                                  |   |  |   |
| ιυ.                           |  | Appropriate Box To Indicate N   |  |   |
| NOTI                          | CE OF I  | NTENTION TO:  | SUBSEQUE                                       | ENT REPORT OF:                                |
| •                             |  |   |  | <del>-</del>                                  |
|                               | ٦  | PLUG AND ABANDON  | REMEDIAL WORK                                  | ALTERING CASING                               |
| PERFORM REMEDIAL WORK         | <b>⊣</b>   |   | COMMENCE DRILLING OPNS.                        | PLUG AND ABANDONMENT                          |
| TEMPORARILY ASANDON           | =  | _   |  |   |
| PULL OR ALTER CASING          | _  | CHANGE PLANS  | CASING TEST AND CEMENT JQB                     | $\Box$  |
|                               |  |   | OTHER  |   |
| OTHER                         |  |   |  |   |
|                               |  |   | 1  | ding assignment date of starting any proposed |
| 17. Describe Proposed or Co   | ompleted C                                       | perations (Clearly state all pertinent det  | aus, and give pertinent dates, theth           | ding estimated date of starting any proposed  |
| work) SEE RULE 1103.          |  |   |  |   |
| 4/18/83: N                    | NUBOP 8  | test stack, lines, mani   | fold & csg to 1000 ps                          | i, 30 min., ok. Drill out                     |
| and ahead.                    |  |   | -  |   |
| 4/22/83· F                    | ₹   & ri:  | in 97 its (4164') 7" 23#  | K-55, LT&C w/shoe @ 4                          | 105', LC @ 4104', DV @ 2075'.                 |
| (m+ 1c+ c+-                   | מר היי   | M3 CF 65.35 6% gal + 1/A  | #/sx flocele Tail w                            | /177 CF C1-B + 2% CaCl <sub>2</sub> +         |
| UIIL 151 51d                  | 19e W/ Z   | .40 OF 00.00 00 9et 1/4   | Cld Cood of so there                           | 1+ DD 0 10 E0 nm 1/22/02                      |
| 1/4#/SX 110                   | cele.  | All preceded by 20 bbis   |  | ut. PD @ 10:50 pm, 4/22/83.                   |
| Open DV and                   | ı circ   | 2 hrs, no cmt circ. Cmt   | : 2nd stage w/488 CF 6                         | 5:35 6% gel + 1/4#/sx flocele                 |
| Tail w/60 (                   | CF C1-B  | 3 + 2% CaCl <sub>a</sub> + 1/4#/sx fl   | ocele, preceded by 10                          | BW. Good circ. thruout.                       |
| PD @ 1.45 a                   | am. 4/2  | 23/83 w/3000 psi. No cmt  | to surface RU & ru                             | n temp survey. TOC @ 250'.                    |
| 1/22/22                       | DT +0 1  | 1000 nsi ok Drill out   | DV. Unload hole w/N.                           | . Drill out shoe, drill ahea                  |
| 4/23/03                       | 1 60 1   | tooo par, ok. Dilli ouc   | Dy. Ollioud Hole W/112                         | . 51111 040 51100, 41111 41100                |
|                               |  |   |  |   |
|                               |  |   |  |   |
|                               |  |   |  | Mass  |
|                               |  |   |  | M C a -                                       |
|                               |  |   |  | IN CREIN -                                    |
|                               |  |   |  |   |
|                               |  |   |  | - u [ ] [ ]                                   |
|                               |  |   |  | APR 2 0 14                                    |
|                               |  |   |  | " " < 9 /983 <b>(9</b>                        |
|                               |  |   |  | Oll Con-                                      |
|                               |  |   |  | CON DIV                                       |
|                               |  | Ashana is two and complete to the heat  | of my knowledge and belief.                    | APR2 9 1983 OIL CON. DIV. DIST. 3             |
| 18. I hereby certify that the | e information                                    | above is true and complete to the best  |  | -101. 3                                       |
| 1/ 1/                         |  | 7   |  |   |
| 110. 1/14                     | nel X  | Ken Russell +17LE Sr  | r. Production Analyst                          | BATE <u>April 26, 1983</u>                    |
| BIGHED TAN                    |  |   |  |   |
|                               |  |   | _  | 000 -   |
| Original Sign                 | ned by FR  | ALKK T. CHAVEZ  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1       | ••• APR <u>♀ ∈ 1983</u>                       |

CONDITIONS OF APPROVAL, IF ANY: