

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
BASIN MINERALS, INC.
3. ADDRESS OF OPERATOR O W alsh Engr. & Prod. Corp.
P.O. Drawer 419 Farmington, N.M. 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790'FSL, 1750'FWL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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JUN 2 - 1983
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE
SF-078097
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Federal
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Aztec Pictured Cliffs
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 27-T31N-R11W
12. COUNTY OR PARISH
San Juan
13. STATE
N.M.
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
5812'G.L.

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/24/83 T.D. 2670' Ran 58 joints 4-1/2", 10.50, K-55 casing (2651')
Set at 2662' with:

1370 Cu.Ft. 65-35 Pozmix (12% Gel) with 6-1/4 lbs. Gilsonite per sack. Followed by 396 Cu. Ft. 50-50 Pozmix with 6-1/4 lbs. Gilsonite and 6 lbs. salt per sack. Calculated top of cement - surface. Float Collar 2619'.

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OIL CON. DIV.
DIST. 3
Set @ _____ Ft.

Subsurface Safety Valve: Manu. and Type _____

FOR: BASIN MINERALS, INC.

18. I hereby certify that the foregoing is true and correct

SIGNED ORIGINAL SIGNED BY EWELL N. WALSH Walsh Engr. & Prod. 6/27/83
Ewell N. Walsh, P.E. President DATE

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

ACCEPTED FOR RECORD

JUL 06 1983

*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY

smm

NM005

