District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Rea 1980, Hobbs, NM 88241-1980 District II

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

RT

5 Copies

| 2040 South Pac                                   | heco, Sa                    | nta Fe, NM 875                      | 05                    | Juli   | -             | 14141 07                            |                                 |             |                                  |  | $\square$ AM                           | TENDED REPO         |  |  |
|--|-----------------------------|-------------------------------------|-----------------------|--|---------------|-------------------------------------|---------------------------------|-------------|----------------------------------|--|--|---------------------|--|--|
| <del> </del>                                     |                             | REQUES                              | Operator              | ALLOWAB                                      | LE AN         | UA DI                               | THOR                            | RIZAT:      | ION TO T                         | RAN  | SPORT                                  |                     |  |  |
| CHATEAU OIL AND GAS, INC.                        |                             |                                     |                       |  |               |                                     |                                 |             | 10GRID Number<br>159819          |  |  |                     |  |  |
| 2515 MCKINNEY AVENUE, SUITE 840 DALLAS, TX 75201 |                             |                                     |                       |  |               |                                     |                                 |             | 3 Reason for Flling Code         |  |  |                     |  |  |
| 30-045-25  | API Num<br>972              | ber                                 |                       | T3/5.11                                      |               | Pool Nam                            |                                 |             |                                  | <u>"                                    </u> |  | Pool Code           |  |  |
| 30-045-25972 BASIN ]                             |                             |                                     |                       |  |               | KOT.                                |                                 |             | 11599                            |  |  |                     |  |  |
| TT 10 4  | I. 10 Surface Location      |                                     |                       |  |               |                                     | Property Name KAUFMAN #1=2 (DK) |             |                                  |  | 'Well Number                           |                     |  |  |
| Ul or lot no.                                    | Section                     | Township                            |                       | Range Lot.Idn Feet from the North/South Line |               |                                     |                                 |             |                                  |  |  |                     |  |  |
| 0  | A                           |                                     | 13W                   |  | 857           |                                     | North/South Line                |             | 1 and the East                   |  | /West line                             | County              |  |  |
| <sup>11</sup> I                                  | 3otton                      | n Hole Lo                           | cation                |  |               |                                     |                                 |             |                                  | <del></del>                                  | SJ                                     |                     |  |  |
| UL or lot no.                                    | or lot no. Section Townshi  |                                     |                       | Lot Idn                                      | Feet from the |                                     | North/South line                |             | Feet from the                    | East   | /West line                             | County              |  |  |
| " Lae Code                                       | <sup>15</sup> Prod          | ucing Method (                      | Code <sup>14</sup> Ga | s Connection Date                            | 12 C          | -129 Permi                          | Number                          |             | C-129 Effective                  | e Date                                       | 17 C-                                  | 129 Expiration Date |  |  |
| III. Oil ar                                      | nd Gas                      | Transpor                            | ters                  |  |               |                                     |                                 |             |                                  |  |  |                     |  |  |
| <sup>18</sup> Transpor<br>OGRID                  | ter                         |                                     | 19 Transporter        |  |               | <sup>26</sup> POD <sup>21</sup> O/G |                                 |             | <sup>22</sup> POD ULSTR Location |  |  | Cetion              |  |  |
|  |                             |                                     | and Address           |  |               | 2021                                |                                 | 1           | and Description                  |  |  |                     |  |  |
| 7.7.7.7.7.7.                                     | <i>-</i>                    | ILLIAMS                             |                       |  | E m           | 2921                                |                                 | C           |                                  |  |  |                     |  |  |
|  | S                           | ALT LA                              | KE CIT                | 0<br>Y, UT 84                                | 158.          |                                     |                                 |             |                                  |  |  |                     |  |  |
|  | ##### U                     | TWMT KI                             | SE TH TH              | G CO.  | 2             | 29211                               | 0                               | 0           |                                  |  |  |                     |  |  |
|  | P<br>F                      | ARMING                              | C 256                 | M 87499                                      |               |                                     |                                 |             |                                  |  |  |                     |  |  |
|  |                             | 4.54                                |                       |  |               |                                     |                                 |             |                                  |  |  |                     |  |  |
|  |                             |                                     | <del></del>           |  |               |                                     |                                 |             |                                  |  | ······································ |                     |  |  |
|  |                             |                                     |                       |  |               |                                     |                                 |             |                                  |  |  |                     |  |  |
| V. Produ   | ced W                       | /ater                               |                       | <del> </del>                                 |               |                                     |                                 |             |                                  |  |  |                     |  |  |
| " P  | OD OD                       | dici                                |                       | ···  | 2.0           | POD ULS                             | TR Locati                       | on and De   | scription                        |  | <del></del>                            |                     |  |  |
|  |                             |                                     |                       |  |               |                                     |                                 |             |                                  |  |  |                     |  |  |
| V. Well C  |                             |                                     |                       |  |               | <del></del>                         |                                 |             |                                  |  |  |                     |  |  |
|  |                             |                                     | Ready Date 27 TD      |  |               | # PBTD                              |                                 |             | 29 Perforations                  |  | 31                                     | DHC, DC,MC          |  |  |
| 31   | Hole Siz                    | <u>e</u>                            | 52 (                  | Casing & Tubing                              | Size          | 33 Depth Set                        |                                 |             |                                  |  | 34 Sacks                               | Cement              |  |  |
|  |                             |                                     |                       |  |               |                                     |                                 |             |                                  |  |  |                     |  |  |
|  |                             | <del></del>                         |                       | <del></del>                                  |               |                                     |                                 |             |                                  |  |  |                     |  |  |
| I. Well T  | est D                       | ata                                 |                       |  |               |                                     |                                 | <del></del> |                                  |  |  |                     |  |  |
| 35 Date New Oil 34 Gas D                         |                             | livery Date <sup>37</sup> Test Date |                       | Date   | * Test Length |                                     | 39 Tbg. Pressure                |             | ** Csg. Pressure                 |  |  |                     |  |  |
| <sup>4</sup> Choke Size                          |                             | Oil                                 | Water                 |  | 44 Gas        |                                     | " AOF                           |             |                                  | " Test Method                                |  |                     |  |  |
| I hereby certify                                 | that the r                  | ules of the Oil C                   | onservation Di        | vision have been co<br>lete to the best of n | mplied        |                                     |                                 |             | ****                             |  |  |                     |  |  |
| nowledge and be                                  | ef.                         | 11                                  |                       | . Compared to the season in                  | ny            |                                     |                                 | L CON       | ISERVAT                          | _  | DIVISI                                 | ON                  |  |  |
| rinted name: DA                                  | an                          | · M                                 | 1 1 11                | W  |               | Approved b                          | •                               |             | <i>??</i> ?.                     |  | -                                      |                     |  |  |
| itle: PRESIDEN                                   | <u> </u>                    | /                                   | ·                     | ····   |               | Title:                              |                                 | JUPE        | HVISORI                          | 71511  | (ICT#3                                 | 3                   |  |  |
| Pate:  | <del>-</del>                | Gia                                 | Phone: 214            | 1/053_0100                                   | #             | Approval D                          | ate:                            |             | -FEB - S                         | 1997   | p                                      |                     |  |  |
|  | nge of op                   | rator 64 in the                     |                       | aber and name of                             | the previou   | ls operator                         |                                 |             |                                  | 007  |  |                     |  |  |
| _///   | Previous Operator Signature |                                     |                       |  |               |                                     | TERRY L. SAVAGE ATTORNEY-IN-FAC |             |                                  |  | CT                                     |                     |  |  |
|  | rrevious                    | Operator Signa                      | ture                  | SNY  | DER OIL       | Printed 1<br>CORPORA                | TION 210                        | M2 OR 21    | 030                              | Т  | itle                                   | Date                |  |  |
|  |                             |                                     |                       | New Mex                                      | ico Oil C     | onservation                         | n Divisi                        | on          |                                  |  |  |                     |  |  |

District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 District II

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District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

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N/

| I.  |                    |                                    | T FOR A                            | LLOWAB                                  | LE AI       | ND AU   | ТНОБ   | RIZAT              | ורא דר מאן  | I<br>OTA N                 |              | ENDED REPO                            |  |  |
|---|--------------------|------------------------------------|------------------------------------|---|-------------|---|--|--------------------|---|----------------------------|--------------|---------------------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUT  1 Operator name and Address CHATEAU OIL AND GAS, INC. |                    |                                    |                                    |   |             |   |  |                    | 10GRID Number<br>159819                             |                            |              |                                       |  |  |
| 2515 MCKINNEY AVENUE, SUITE 840 DALLAS, TX 75201  |                    |                                    |                                    |   |             |   |  |                    | <sup>3</sup> Reason for Filing Code                 |                            |              |                                       |  |  |
| 30-045-25   | API Numbe          | er                                 |                                    |   | 1/ -        | 5 Pool Name   |  |                    |   |                            | CH Pool Code |                                       |  |  |
|   | roperty Co         | de                                 | FLORA VISTA GALLUP                 |   |             |   |  |                    |   | 76640                      |              |                                       |  |  |
| u 10 .  |                    |                                    | KAUFMAN                            |   |             |   | operty Name<br>N 🏂 (GP) (PSI)  |                    |   |                            | 'Well Number |                                       |  |  |
| II. 10 (<br>Ul or lot no.   | Surface<br>Section | Location                           | Range                              | T-472                                   | _           |   | <del></del>  |                    |   |                            |              |                                       |  |  |
| 0   | <i>3</i> 3         | 3IN                                | 13N                                | Lot.Idn                                 | Feet from   | THE PART LAND   |  | Feet from the 1827 | 1   | West line                  | County<br>SJ |                                       |  |  |
| UL or lot no.   |                    | Hole Loc                           |                                    | <del></del>                             |             |   |  |                    | <u> </u>  |                            |              |                                       |  |  |
|   | Section            | Township                           | Range                              | Lot Idn                                 | Feet from   | m the   | North/South line   |                    | Feet from the                                       | East/\                     | West line    | County                                |  |  |
| " Lae Code  |                    | cing Method C                      | C-125 Tel mit Number               |   |             | C-129 Effective ]   | ffective Date 17 C-129 Expiration Date   |                    |   |                            |              |                                       |  |  |
| II. Oil at  | nd Gas             | Transpor                           |                                    |   |             |   |  |                    |   |                            |              |                                       |  |  |
| OGRID   |                    |                                    | 17 Transporter Name<br>and Address |   |             | <sup>10</sup> POD <sup>11</sup> O/G   |  |                    | <sup>22</sup> POD ULSTR Location<br>and Description |                            |              |                                       |  |  |
| W. Parker   |                    | VILLIAMS FIELD SERVICE             |                                    |   |             | 287730 G  |  |                    |   | ******                     | Description  | 1                                     |  |  |
|   | р (                |                                    | 50000                              | E                                       |             |   |  |                    |   |                            |              |                                       |  |  |
| 3 200 Rech25 220  | SA                 | ALT LAK                            | E CITY, UT 8415                    |   |             | 287710 0  |  |                    |   |                            |              |                                       |  |  |
|   | G :                | IANT RE                            | FINING CO.                         |   |             | CONTRACTOR OF THE PROPERTY OF |  |                    |   |                            |              |                                       |  |  |
|   | :299               |                                    |                                    |   |             |   |  |                    |   |                            |              |                                       |  |  |
|   |                    |                                    |                                    |   |             |   |  |                    | <del> </del>  |                            |              |                                       |  |  |
|   |                    |                                    |                                    |   |             | er entre a  | e de la constante de la consta |                    |   |                            |              |                                       |  |  |
| V. Produ  |                    | ater                               |                                    |   |             | *************   | **********   |                    |   |                            |              |                                       |  |  |
| » P   | OD                 |                                    |                                    |   | 24          | POD ULS   | TR Locati  | ion and De         | escription  |                            |              |                                       |  |  |
|   |                    | ion Data                           |                                    |   |             |   |  | <del></del>        |   |                            |              |                                       |  |  |
| 25 Spud Date  |                    |                                    |                                    |   | 'TD         | * PB  |  | D                  | 29 Perforati  | <sup>29</sup> Perforations |              | 36 DHC, DC,MC                         |  |  |
| 3:  | Hole Size          | <del>-</del>                       | 32 Casing & Tubing Size            |   |             | 33 Depth Set  |  |                    | 34 Sacks Cemer                                      |                            |              | Cement                                |  |  |
|   |                    |                                    |                                    |   |             |   |  |                    |   |                            |              | · · · · · · · · · · · · · · · · · · · |  |  |
|   |                    |                                    |                                    |   |             |   |  |                    |   |                            |              |                                       |  |  |
| I. Well T   |                    | ta                                 |                                    |   |             |   |  |                    |   |                            |              |                                       |  |  |
| 25 Date New Oil   |                    | <sup>34</sup> Gas Del              | Delivery Date 37 Test D            |   | ate         | * Test Length   |  | gth                | 39 Tbg. Pressure                                    |                            | -            | Cag. Pressure                         |  |  |
| 4 Choke Size  |                    | e                                  | Oil                                | l <sup>6</sup> Wate                     |             | <sup>44</sup> Gas   |  |                    | 4 AOF   |                            | 4            | Test Method                           |  |  |
| I hereby certify<br>ith and that the<br>nowledge and be<br>gnature:                     | information        | es of the Oil Co<br>given above is | enservation Divi                   | ision have been corete to the best of m | mplied<br>y | Approved 1  |  | L CON              | ISERVATIO   |                            | IVISIO       | ON                                    |  |  |
| nted name: DANA M. DUTCHER  |                    |                                    |                                    |   |             | Title: SUPERVISOR DISTRICT #3   |  |                    |   |                            |              |                                       |  |  |
| tle: PRESIDEN   | TT /               | 100                                | <del></del>                        |   |             | Approval I  |  | wvr ⊑              | THE SUR DI  | J I H                      | ICT#3        | ·                                     |  |  |
| te: Phone: 214/953-0198   |                    |                                    |                                    |   |             |   | FFE = 3 1997   |                    |   |                            |              |                                       |  |  |
| If this is a cha  | nge of ope         | rator fill in the                  | OGRID numb                         | oer and name of t                       | he previou  |   | L. SAVA  | GE                 |   |                            | CY-IN-FAC    | T                                     |  |  |
| - 100 8   | Previous O         | perator Signat                     | ure                                | SNVI                                    | ER Oπ       | Printed<br>CORPORA  |  | M2 OP 21           |   | Tit                        |              | Date                                  |  |  |
|   |                    |                                    |                                    | 54111                                   |             | - VIG OK!   | - 11011 411  | <del></del>        | UJU U   |                            |              | H                                     |  |  |

New Mexico Oil Conservation Division