| ENERGY AND MINERALS DEPAR                              | TMENT                         |  |                    |   |
|--|-------------------------------|--|--------------------|---|
| NB. 07 COPIES SECEIVED                                 | OIL CO                        | NSERVATION DIVISI  | ON                 |   |
| PISTRIBUTION   |                               | P. O. BOX 2088   |                    | Form C-103                              |
| SANTA FE   | SANT                          | A FE, NEW MEXICO 8750  | 1                  | Revised 10-1-7                          |
| FILE   |                               |  | •                  | 5a. Indicate Type of Lease              |
| U.S.G.S.   |                               | ·  |                    |   |
| LAND OFFICE  |                               |  |                    | State Fee X                             |
| OPERATOR   | <u></u>                       | •  |                    | 5, State Oil & Gas Lease No.            |
|  |                               |  |                    | Fee                                     |
| SUN  | DRY NOTICES AND RI            | EPORTS ON WELLS  |                    |   |
| USE "APPL  | ICATION FOR PERMIT _** (FORM  | EPEN OR PLUG BACK TO A DIFFERENT RE<br>C-101) FOR SUCH PROPOSALS.) | SERVOIR.           |   |
| OIL GAS X  | OTHER-                        |  |                    | 7. Unit Agreement Name                  |
| Name of Operator                                       |                               |  | <del> </del>       | 8. Farm or Lease Hame                   |
| El Paso Natura   | 11 Cas Company                |  |                    | Wilmuth                                 |
| Address of Operator                                    | it das company                | <del> </del>   |                    | 9. Well No.                             |
| P. O. Box 4289, Farmington, NM 84799                   |                               |  | 2. Well No.        |   |
|  | , Farmington, NM              | - <del></del>  |                    |   |
| Location of Well                                       |                               |  |                    | 10. Field and Pool, or Wildcat          |
| UNIT LETTER N  | 900 FEET FROM TH              | South LINE AND 1510  | FEET FROM          | Blanco Pictured Cliffs                  |
|  |                               |  |                    |   |
| West   | ECTION 26 TOWN                | 31N 111  |                    |   |
| THE LINE, S  | TOWN                          | SHIPRANGE  | нмрм.              |   |
|  | 15. Elevation                 | (Show whether DF, RT, GR, etc.)                                    |                    | 12. County                              |
|  |                               | 5688' GL ·   |                    | San Juan                                |
|  | 11111111                      |  | <del></del>        |   |
| Che  | ck Appropriate Box To         | Indicate Nature of Notice,   | Report or Oth      | ier Data                                |
| NOTICE O   | F INTENTION TO:               | 1  | SUBSEQUENT         | REPORT OF:                              |
|  |                               |  |                    |   |
| PERFORM REMEDIAL WORK                                  | PLUG AN                       | ABANDON REMEDIAL WORK  |                    | ALTERING CASING                         |
| TEMPORARILY ABANDON                                    |                               | COMMENCE DRILLING  |                    | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING                                   | CHANGE                        |  | · · · · · · · · ·  | PEGG AND ABANDONMEN!                    |
| PULL OR ALTER CASING                                   | CHANGE                        |  | AENT JOB           | Fracture Treatment                      |
|  |                               | OTHER  | ·                  | Traceure Treatment                      |
| отнея  |                               |  |                    |   |
| 7. Describe Proposed or Complete work) 'SEE RULE 1703. | d Operations (Clearly state a | ll pertinent details, and give pertinen                            | t dates, including | estimated date of starting any proposed |
|  |                               | •  |                    |   |
|  | OTD 0 24771 P                 | uma tastad sasing to 10  | OO nei/held        | lok Perfid                              |
| 7-3-85 C   | JID @ 245/'. Press            | ure tested casing to 40  | 00 PSI/HEIC        | -2426 w/1                               |
| 2  | 310, 2318, 2322, 2            | 326, 2330, 2357, 2364,   | 23/3, 239/,        | 2420 W/I                                |
| S  | PZ. Frac'd w/59,00            | 0# 10/20 sand, 67,610 g  | alions wate        | er. riusned                             |
| w  | /560 gallons water            | •  |                    |   |
|  | -                             | •  |                    |   |

| w/560 gallons water   | •                                       | 5                   |              |
|---|---|---------------------|--------------|
|   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                     |              |
|   |   | JUL 1 6 1985        |              |
|   |   | ON OCE O<br>DIST. 3 |              |
| 3. I hereby derify that the information above is true and completion and are a series of the series | TITLE Drilling Cl                       |                     | 7-11-85      |
| Original Signed by FRANK T. CHAVEZ  | SUPERVISOR D                            | ISTRICT # 9         | JUL 1 6 1985 |
| ONDITIONS OF APPROVAL, IF ANY:  |   |                     |              |