

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.  
NM 12014

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
EPNG B

9. WELL NO.  
1A

10. FIELD AND POOL, OR WILDCAT  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND  
SUBSECT. OR AREA  
Sec. 28, T-32-N, R-6-W  
N.M.P.M.

12. COUNTY OR PARISH | 13. STATE  
San Juan | NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Meridian Oil Production Inc.

3. ADDRESS OF OPERATOR  
Post Office Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface 1060'N, 2140'E

14. PERMIT NO.  
OCT 29 1985

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6436'GL

RECEIVED

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA		NOTE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>	FRAC TURE TREAT MENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>	(Other) <u>Spud Well</u>	
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>				
(Other)					

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-25-85 Spudded well at 9:30 p.m. 10-24-85. Drilled to 220'. Ran 5 jts. 9 5/8", 32.3#, H-40 surface casing set at 211'. Cemented with 135 sks. Class "B", with 1/4# gel flake/sk, 3% calcium chloride, (160 cu.ft.). Circulated to surface. WOC 12 hours. Tested 600#/30 minutes, held ok.

RECEIVED  
OCT 31 1985  
CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct  
SIGNED [Signature] TITLE Drilling Clerk DATE 10-28-85  
(This space for Federal or State office use) ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side  
NMOCC

FARMINGTON RESOURCE AREA