

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME N/A
2. NAME OF OPERATOR WINTERSHALL CORPORATION	8. FARM OR LEASE NAME UTE MTN. UTE
3. ADDRESS OF OPERATOR 5251 DTC Parkway, Suite 500, Englewood, CO 80111	9. WELL NO. #2744
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 995' FSL & 1055' FEL (SESE)	10. FIELD AND POOL, OR WILDCAT BASIN DAKOTA
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 27-T31N-R14W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5557' ungraded ground	12. COUNTY OR PARISH San Juan
	13. STATE New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETION	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other) Running casing	<input checked="" type="checkbox"/>		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/14/87 RU Schlumberger. Ran open hole logs across zones of interest.
11/14/87 Ran 144 jts 5-1/2", 15.5# J-55 LT&C casing & landed @ 5860'
11/15/87 RU Western. Cemented production csg 1st stage with 409.5 ft³ 50/50 poz. Opened stage collar @ 3760'. Pumped 1870 ft³ 65/35 poz followed by 59 ft³ of Class "B" neat. Released rig @ 4:00 PM 11/15/87. WOCU.

Cement circulated to seal on 5 1/2" csg.

Couldnt close DV tool; squeezed off

w/ 50 sacks of "B"

RECEIVED

Bureau of Land Management

RECEIVED

DEC 29 1987

DEC 23 1987

Durango, Colorado

OIL CON. DIV

DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED David Henry

TITLE Operations Manager

DATE 11/17/87

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DURANGO OFFICE COPY

DATE

*See Instructions on Reverse Side