

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. MOO-C-1420-4387
2. NAME OF OPERATOR Wintershall Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Ute Mt. Ute
3. ADDRESS OF OPERATOR 5251 DTC Parkway, Suite 500, Englewood, CO 80111	7. UNIT AGREEMENT NAME N/A
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1025' FSL & 1840' FEL (SWSE)	8. FARM OR LEASE NAME Ute Mt. Ute
14. PERMIT NO.	9. WELL NO. 36-34
15. ELEVATIONS (Show whether OF, RT, GR, etc.) 5463' ungraded ground	10. FIELD AND POOL, OR WILDCAT Basin Dakota
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 36-31N-15W NMPM
	12. COUNTY OR PARISH San Juan
	13. STATE N.M.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Form 3160-5)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including completion or recompletion dates, and true vertical depths, including all markers and locations pertinent to this work.)*

6/20/88 Plug well as follows:

- Plug #1 5298' - 5180' (118') w/ 35 sxs Class B cmt. (40.25 cubic feet)
- Plug #2 4442' - 4310' (132') w/ 50 sxs Class B cmt. (59 cubic feet)
- Plug #3 2074' - 1970' (104') w/ 50 sxs Class B cmt. (59 cubic feet)
- Plug #4 557' - 449' (108') w/ 50 sxs Class B cmt. (59 cubic feet)
- Plug #5 307' - 175' (132') w/ 60 sxs Class B cmt. (70.80 cubic feet)
- Plug #6 62' to surface (62') w/ 25 sxs Class B cmt. (73.16 cubic feet)

Rig released 8:00 A.M. 6/20/88.

Verbal approved to Fred Clausen 6/19/88

**Please note, Wintershall Corporation requests that this data be kept in a "tite hole" status.

File dry hole Completion Report by
7/19/88

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Operations Manager

DATE

(This space for Federal or State office use)

APPROVED BY

L. Mark Hollis

TITLE ACTING AREA MANAGER

DATE

CONDITIONS OF APPROVAL, IF ANY:

See attachments

D. J. [Signature]

NMOCD

*See Instructions on Reverse Side

Durango, Colorado

RECEIVED

Bureau of Land Management

JUN 27 1988