

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| K-5737                                                                 |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                      | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Southland Royalty Company                                                                                                                                                       | 8. Farm or Lease Name<br>Rattlesnake Canyon            |
| 3. Address of Operator<br>P.O. Box 4289, Farmington, NM 87499                                                                                                                                          | 9. Well No.<br>102                                     |
| 4. Location of well<br>UNIT LETTER <u>P</u> <u>1185</u> FEET FROM THE <u>South</u> LINE AND <u>1185</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>32N</u> RANGE <u>8W</u> NMPM. | 10. Field and Pool, or Wildcat<br>Basin Fruitland Coal |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>6547' GL                                                                                                                                              | 12. County<br>San Juan                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                                                                                                                                                                      | SUBSEQUENT REPORT OF:                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <u>Revision</u> <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPER. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/>                                                                                                                           | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/>                                                                                            |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Attached is a copy of the C-102 showing the revised pool & dedication.

RECEIVED  
DEC 30 1988  
OIL CON. DIV  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Regulatory Affairs DATE 12-23-88

APPROVED BY [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JAN 04 1989

CONDITIONS OF APPROVAL, IF ANY: Revised C-102 Log 1152

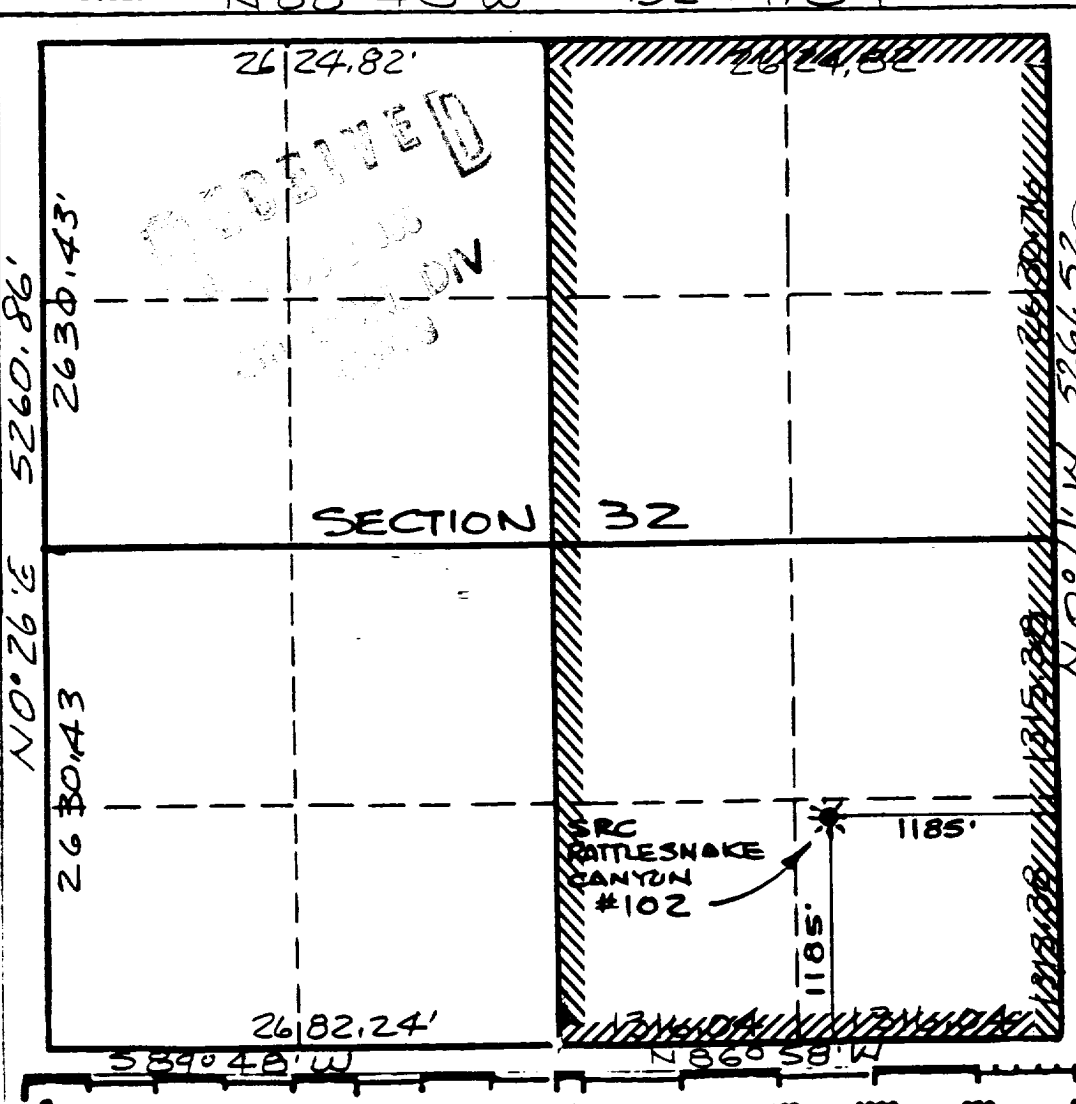
Effective 14-66

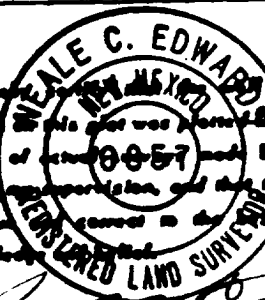
for Alst

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes    ☐ No    If answer is "yes," type of consolidation \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



|                                                                                                                                                                                                                                                                                                                                                                           |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <p align="center"><b>CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>J. Bradford</i></p>                                                                                                                                                                           |                      |
| Name                                                                                                                                                                                                                                                                                                                                                                      | Drilling Clerk       |
| Position                                                                                                                                                                                                                                                                                                                                                                  | Southland Royalty Co |
| Company                                                                                                                                                                                                                                                                                                                                                                   | 12-23-88             |
| Date                                                                                                                                                                                                                                                                                                                                                                      |                      |
| <p>I hereby certify that the location shown on this plot was plotted from field notes of actual survey made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p> <p align="center">  </p> <p><i>Neale C. Edwards</i></p> |                      |
| Date Surveyed                                                                                                                                                                                                                                                                                                                                                             | MAY 2, 1988          |
| Registered Professional Engineer and/or Land Surveyor                                                                                                                                                                                                                                                                                                                     |                      |
| NEALE C. EDWARDS                                                                                                                                                                                                                                                                                                                                                          |                      |
| Certificate No.                                                                                                                                                                                                                                                                                                                                                           | 6857                 |