Form approved. Form 3160-5 Budget Bureau No. 1004-0135 UNITED STATES - SUBMIT IN TRIPLICATES November 1983) Expires August 31, 1985 DEPARTMENT OF THE INTERIOR COther Instructions Formerry 9-331) 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT NM-6889 6. IF INDIAN, ALLOTTES OR TRIBS NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposais to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposais.) 7. UNIT AGREEMENT NAME WELL OTES 2. NAME OF OPERATOR S. FARM OR LEASE NAME <u>Southland Royalty Company</u> Reese Mesa 9. WELL NO. PO Box 4289, Farmington, NM 87499

Location of Well (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

1900!S 1815!F 102 10. PIELD AND POOL, OR WILDCAT 1900'S, 1815'E Basin Fruitland Coal 11. SEC., T., R., M., OR SEE. AND SURVEY OR AREA <u>Sec</u>.10,T-32-N,R-8-W 4. PERMIT NO. 15. ELEVATIONS (Show whether Dr. ET. CR. etc.) 12. COUNTY OR PARISH! 18. STATE 7008 San Juan NM : 3. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT ENPORT OF: PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE SHOOTING OR ACIDIZING ABANDON MEHTO SEPAIR WELL CHANGE PLANS (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and somes pertinent to this work.) * The following changes are geologic tops for the well completion report log: Ojo Alamo 2420 ' Kirtland 2485 Fruitland 3460**'** Pic.Cliffs tongue 3739' main Pictured Cliffs not penetrated ("") ACCEPTED FOR RECORD AUG 1 5 1989 Regulatory Affairs 8-8-89 SIGNED (This space for Federal or State office man) 865.04 THE STATE OF ---APPROVED BY CONDITIONS OF APPROVAL IF ANY: - 4 **NMOCD**

See Instructions on Reverse-Side