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| SANTA FE | | |
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| U.S.G.S. | | |
| LAND OFFICE | | |
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OIL CONSERVATION DIVISION

| SANTA FE | P. O. | BOX 2088 | | Form C-103 | | |
|---|---|--|--|--------------------|--|--|
| FILE | SANTA FE, N | IEW MEXICO 87501 | | Revised 10-1- | | |
| U.S.G.S. | | | 5a. Indicate Typ | | | |
| LAND OFFICE | | · | State X | _ | | |
| OPERATOR | | | | Fee | | |
| SINO | | • | 5. State Oil & G B-10405- | 54 Lease No. | | |
| SUNDRY (DO NOT USE THIS FORM FOR PROP USE "APPLICATION | NOTICES AND REPORTS | ON WELLS LUG BACK TO A DIFFERENT RESERVOIR SUCH PROPOSALS.) | | | | |
| OIL GAS X | OTHER- | | 7. Unit Agreeme | ent Name | | |
| Meridian Oil Inc. | | | 8. Farm or Leas | | | |
| . Address of Operator | | | Atlantic | D COM | | |
| P.O. Box 4289, Farmingto | on. New Mexico 87499 | | 205 | | | |
| . Location of Well | | | | | | |
| UNIT LETTER B 11 | 190 FEET FROM THE North | 1450 | 10. Field and Po Basin Fro | uitland Coal | | |
| THE East LINE, SECTION | 32,23 TOWNSHIP 3 | IN 10W | HMPM. | | | |
| | 15. Elevation (Show when | the DE RT CR and | | 77/17/17/1 | | |
| | 6370'GL | • | San Juan | | | |
| Check A | ppropriate Box To Indicat | | | ., | | |
| | | 5085 | EQUENT REPORT OF | • | | |
| PERFORM REMEDIAL WORK | PLUS AND ASANDON | REMEDIAL WORK | | | | |
| TEMPORARILY ABANDON | • | COMMENCE DRILLING OPHS. | | - | | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOS | | AND ABANDONMENT | | |
| . — | | | | | | |
| OTHER Permit to Drill Ex | tension r | X | | | | |
| | | - i | | | | |
| 7. Describe Proposed or Completed Oper work) SEE RULE 1103. | ations (Clearly state all pertinent | details, and give pertinent dates, | including estimated date of | SIGNIFI ARY DECREE | | |
| day see Note 1103. | | | • | ting any proposed | | |
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| | | | | | | |
| It is anticipated that | the "Permit to Drill | " will expire before | this well can be | | | |
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| spudded; Therefore, an | extension is request | ea. | | | | |
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| | TIPIN 10 DAYS | | | | | |
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| . I hereby certify that the information ab | Gye 18 true and complete to the bir | . of an hazzle | · | | | |
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| San Stall | .20 | Domilator Affaire | , | 1 10 00 | | |
| me water make | TITLE | Regulatory Affairs | DATE | 1-19-89 | | |
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| Original Popular Light Autom | CT. CHAVEZ | The second second second | | | | |
| PROVED BY | TITLE | The second of th | DATE | | | |