

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number SF-081155
2. Name of Operator El Paso Natural Gas Company	6. If Indian, All.or Tribe Name
3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name Allison Unit
4. Location of Well, Footage, Sec, T, R, M. 1595'S, 1765'W Sec.29, T-32-N, R-6-W, NMPM	8. Well Name & Number Allison Unit #119
	9. API Well No.
	10. Field and Pool Basin Fruitland Coal
	11. County and State San Juan County, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA	
Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

03-17-90 MOL&RU. Blew well down. NDWH. NU BOP. POOH w/2 3/8" tbg. RIH w/purge valve, 1 jt 2 3/8" tbg, 4' perf sub, SN, w/95 jts 2 3/8" tbg set @ 3006'. SN @ 2970'. ND BOP. NU 7 1/16" 3000# x 2 3/8" flange. Install valve, SI. SDFN.

03-18-90 Blew well down. TIH w/pump & rods as follows:
Harkison Fischer 2" x 1 1/4" x 16' insert pump
w/4' Martin ring plunger 16'
2' pony on pump 2'
116 - 3/4" rods 2900'
2 - 6' x 3/4" pony rods 12'
1 - 8' x 3/4" pony rod 8'
1 1/4" x 22' polished rod w/1 1/2" liner 22'
seated pump and spaced out. Released rig.

RECEIVED
APR 09 1990
OIL CON. DIV
DIST. 3

14. I hereby certify that the foregoing is true and correct
Signed [Signature] Title Regulatory Affairs Date 3-21-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE 1990
CONDITION OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA
BY [Signature]