UNITED STATES DEPARTMENT OF THE INTERIOR REPORT OF LAND MANAGEMENT

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				No LUI
	Sundry Notices and Reports of	n Wells	DIR	Ĭ. 3
		, , , , , , , , , , , , , , , , , , ,	5.	Lease Number
		*		SF-078459B ·
1. T	pe of Well		···· 6.	If Indian, All. or
-	GAS			Tribe Name
			7.	Unit Agreement Name
	ame of Operator			
]	MERIDIAN OIL			Allison Unit
			8.	
3. Ac	idress & Phone No. of Operator			Allison Unit #127
	PO Box 4289, Farmington, NM 87499 (505) 326-	-9700	9.	API Well No.
				30-045-27139
4. Lo	ocation of Well, Footage, Sec., T, R, M		10.	Field and Pool
	080'FSL, 790'FWL, Sec.14, T-32-N, R-7-W, NMPM	1		Basin Fruitland Coal
			11.	County and State
				San Juan Co, NM
		·		
	CHECK APPROPRIATE BOX TO INDICATE NATURE OF N		T, OTHER	DATA
T		of Action		
	Notice of Intent Abandonment	Chan	ge of Pla	ans
	Recompletion		Construct	tion
	X_ Subsequent Report Plugging Bac	K Non-	Routine I	Fracturing ff
	Casing Repair Final Abandonment Altering Cas	r wate sing Conv	r Shut of	II . Injection
	X Other - Reca	avitate	ersion co	o injection
	x other nece	VICACE		
13.	Describe Proposed or Completed Operations	·····		
	• •			
	6-3-95 MIRU. ND WH. NU BOP. PT BOP to 200	psi/10 min,	3000 ps:	i/30 min, OK. POOH w/112
	jts 2 3/8" tbg.			
	6-4-95 TIH w/retrieving tool. Attempt to			
	6-5-95 Work lnr free, TOOH. TIH, CO. Pipe	stuck @ 346	5'. Work	pipe free. CO. TOOH int
	7" csg shoe. TOOH.	0 0415 0	5051	
	6-6-95 TIH w/underreamer to 3415'. Unders	ream @ 3415-3	506'. TO	OH. TIH, tag fill @ 3502
	6-7/23-95 Blow well & CO.			
		SS ITC lar a	o+ 0 3/0	2/ Top of lar 0 3317/
	6-24-95 POOH. TIH w/4 jts 5 1/2" 15.5# K-5 TOOH. TIH w/4 7/8" mill to 3300'	Mill nerfs	@ 33UU=3	8490' Blow well clean
	POOH. TIH w/112 jts 2 3/8" 4.7#			
	6-25-95 ND BOP. NU WH. RD. Rig released.		,	
14.	I hereby certify that the foregoing is true	and correct	•	
	Name Near Line O Till The	2.55		105105
Sigh	ed May Managed Title Regulate	ory Affairs	Date 6.	/26/95
(Thi	s space for Federal or State Office use)			
	OVED BY Title		Date .	ACESTED FOR DEPORT
	ITION OF APPROVAL, if any:		Af	CEPTED FOR RECORD
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