UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

| FOR | VI APPR | OVED |
|------------|---------|-----------|
| Budget Bur | eau No. | 1004-0135 |
| /Expires: | March | 31, 1993 |

cc. MPC

| SUNDRY NOTICES A | IND REPORTS ON WELLS | NM-013686 |
|---|---|--|
| Do not use this form for proposals to drill | or to deepen or reentry to a different reservoir. | 7. If Indian, Allottee or Tribe Name |
| Use "APPLICATION FOI | R PERMIT - " for such proposals | |
| | | 7. If Unit or CA, Agreement Designation |
| | | 7.11 Officer CA, Agreement Societies |
| | | • |
| | | |
| 1, Type of Well ☐ Oil | | 8. Well Name and No. |
| Oil Sas Other | Attention: | Pritchard /B/ #5 |
| 2. Name of Operator | | 3. API Weil No. |
| AMOCO PRODUCTION COMPANY | DeAnne Tallant | 3004526991 |
| 3. Address and Telephone No. | (303) 830-4040 | 10. Field and Pool, or Exploratory Area |
| P.O. Box 800, Denver, Colorado 80201 | | Basin Fruitland Coal Gas |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip | etion) | 11. County or Parish, State |
| | Sec. 34 T 31N R 9W | Tr. County of Faring State |
| 1840' FSL 1175FWL | Sec. 34 / 3/10 / 344 | San Juan New Mexico |
| | | |
| CHECK APPROPRIATE BO | X(s) TO INDICATE NATURE OF NOTICE, | REPURT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | l |
| TYPE OF SUBINISSION | | |
| | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| Notice of Intent | Plugging Back | Non-Routine Fracturing |
| Subsequent Report | Casing Repair | Water Shut-Off |
| Single Subsequent Method | Altering Casing | Conversion to injection |
| Final Abandonment Notice | Other RECAVITATION/CO | Dispose Water |
| | (Note: R Recomp | leport results of multiple completion on Well Completion or letion Report and Log form.) |
| | ill pertinent details, and give pertinent dates, including estimated date of star | ting any progosed work . If well is directionally drilled, give |
| Please see attached. IF YOU HAVE ANY QUESTIONS, PL | OCT 0 4 1993 OIL CON. DI DIST. 3 | SELM SLM STP 27 PH 2: 37 Franklisch, NM |
| 14. I hereby certify that the foregoing is true and correct Signed | and Title Staff As | ssistant Date09-23-1993 |
| (This space for Federal or State office use) | | |
| (1.182 abace for Leneral of Orace arrive and | | COEFIEU FUR RECORD |
| | Title | The Gale Of The Control |
| Approved by Conditions of approval, if any: | | |
| Canditions of spaces of strip. | | CED 20 1003 |
| and the second for any second | t knowingly and willfully to make to any department or agency of the United | States any false, fictionis, or freudillent of thements or |
| Title 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction. | | FARMINGTON DISTINCT OFFICE |
| representations as to ser, | * See Instructions on Reverse Side | av 201 |

PRITCHARD /B/ #5

MIRUSU ON 7/27/93. NU BOPS & BLOOIE LINES. KILL WELL W/ 50 BBLS PROD WTR. SET PKR 1-JT IN HOLE. TEST BOPS & ALL PRESS EQUIP. TST GOOD. REL PKR. TOH. LD PKR & TOH W/ 2.875" TBG. PU 4.5" SUPERMILL & TIH. TAG @ 2976'. MILL OUT FILL. MILL FROM 2989' -3012' W/ PROD. WTR. CLEAN UP 5.5" LINER. PU 6.25" SUPER MILL. TIH TO MILL OUT HANGER. TAG TOP OF HANGER @ 2560'. MILL 2.5' & LINER DROPPED 5.5' & MILL 7.5' T/2575'. TOH & L/D 6.25" SUPER MILL. CHG RAMS. TIH W/ FISHING ASSY. TOH & L/D 5.5" LINER & FISHING TOOLS. CLEAN OUT OPEN HOLE FROM 2642'-3013' PBTD. TIH AFTER CST WORK. SWIVEL INTO OPEN HOLE & TAG BRIDGE @ 2695'. CIRC & CO BRIDGE FROM 2695'-2738'. TD & CLEAN OUT 10' OF FILL. R/U & RUN 86 JTS: 3.5"-9.3#-J-55-8RD-EUE PROD TBG & SEAT DONUT. LAND TBG @ 2614.89'. REL RIG.