

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
MAY 10 1994

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
2040' FSL, 790' FWL Sec. 33, T-32-N, R-6-W, NMPM

5. Lease Number  
SF-078772  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
Rosa Unit  
8. Well Name & Number  
Rosa Unit 242  
9. API Well No.  
30-045-27420  
10. Field and Pool  
Basin Ft Coal  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA  
Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other -  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injectio

13. Describe Proposed or Completed Operations

~~CONFIDENTIAL~~

04-17-94 MOL&RU. Blow down. Kill well. NU BOP. TOOH w/tbg.  
04-18-94 TIH, screw into liner hanger, jar free. TOOH w/liner. TIH, tag @ 2973'. CO to 3181'. Blow well.  
04-19/5-6 Blow well and clean out.  
05-07-94 Try to drill liner to btm, drill to 3170, stuck work free @ 3140', no go past 3140'. TOOH w/liner. TIH w/liner.  
Drl liner 3100-3179'. Liner stuck on btm. TOOH. Left 1 jt and F nipple in hole. TIH w/overshot, work to  
set liner.  
05-08-94 TOOH w/overshot and liner. TIH w/liner to 3140'. Wash to 3179'. Top of liner @ 2923'. Back off. TOOH, left  
1 jt and F nipple. TIH, engage fish. Restuck liner, back off. Top of liner @ 2920'. TOOH.  
05-09-94 TIH, drill plugs in liner to 3176'. Blow w/air. Ran 98 jts 2 3/8", 4.7#, J-55 tbg landed @ 3124'. F nipple @  
3092'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 5/9/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

Date

MAY 12 1994