| form 3160-5<br>(liovember 1983)   | UNITED STATES  | ***********  | Form approved.                   |
|---|--|--|----------------------------------|
| (Formerly 9-331) DEPAR  | Y 'ENT OF THE INTER  | SUBMIT IN TRIPLICATES                              | Expires A                        |
| DUNCAD OF LAND MANAGEMENT   |  |  | 751-88-0001                      |
| SUNDRY NO   | OTICES AND REPORTS   | ON WELLS   | 6. IF INDIAN, ALLOWS             |
| Use "APPI   | oposals to drill or to deepen or plus<br>LICATION FOR PERMIT— for such | back to a different reservoir.                     | UTE MT. UTE                      |
| OIL CAR CR  |  | A Roman Comments                                   |                                  |
| 2. NAME OF OPERATOR   |  |  | 7. UNIT AGREEMENT NAME           |
| BASF Corporation  | MAS 2 2  | 1990   | 8. FARM OR LEASE HAME            |
| 3. ADDRESS OF OPERATOR  | [1] 24x 1 cm   | PEOE!  | UTE MT. UTE / 97                 |
| P.O. Box 23 Towa  Location of Well (Report location See also space 17 below.) At surface  Surface: 1550' FST  | oc, CO 81334   | LECEIVE  | WELL NO.                         |
| See also space 17 below.) At surface  | n clearly and in accordance with any                                   | State requirement                                  | 25-43                            |
| Surface: 1550' FST  | & 810' FEL   | JAN 2 5 1990                                       | 10. PIELD AND POOL, OR WILDCAT   |
|   | a oto LEF  | Bureau of Land Manage                              | 11. anc. I. B. M. OR D. M.       |
| V   |  | Bureau of Land Manager Durango, Colorado           | 128-31N-14W NMDM                 |
| 30-045-27422  | 15. ELEVATIONS (Show whether or,                                       | RT, CR, etc.)                                      | - In hit in safe                 |
| •   | 5556' ungraded   | ground   | 12. COUNTY OR PARISH 13. STATE   |
| 15. Check A   | Appropriate Box To Indicate N  | cture of Next. D                                   | San Juan NM                      |
| NOTICE OF INT   | ENTION TO:   |  |                                  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING   | ·  | NT REPORT OF:                    |
| FRACTURE TREAT  | MULTIPLE COMPLETE  | WATER SHUT-OFF                                     | REPAIRING WELL                   |
| BROOT OR ACIDIZE  | ABANDON*   | PRACTURE TREATMENT SHOOTING OR ACIDIZING           | . ALTERING CASING                |
| (Other)   | CHANGE PLANS   | (Other)  | Well status x                    |
| 17. DESCRIPE PROPUSED OR COMPLETED OF   | PERATIONE (Clearly state all posters                                   | (NOTE: Report results o<br>Completion or Recomplet |                                  |
| (Note: Report results of multiple completion on Well proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent.) |  |  |                                  |
|   | ·  |  | tor all markers and zones perti- |
|   |  |  | BRARRE =                         |
|   |  |  | REGEIVEN                         |
|   |  |  |                                  |
| SPUDDED Well at 2100 hr   | s, 09/24/89. Drilled   | 19=1/4!! hala da oggi                              | JAN3 111990                      |
| 101e 10 275   |  |  |                                  |
| Ran 6 joints 8-5/8" 24# J-55 ST&C casing to 274'. Cemented back to DIST. 3  |  |  |                                  |
| 168 TECY 10 5100 PS/A LAZ TO THE CHARLEST DO TTO TO CHARLEST  |  |  |                                  |
| Drilled 7-7/8" hole to a t  | otal depth of 52071 -  | - 8%. HELD OK                                      | _                                |
| Drilled 7-7/8" hole to a total depth of 5297'. Ran 5-1/2" 15.5# J-55  LT&C casing to 5297'. Cemented first stage with 375 ft <sup>3</sup> 50-50 Pozmix &  |  |  |                                  |
| Life followed by 50 c. Cemented second stage with 2996 ft3 walking & 5/23/90  |  |  |                                  |
| TESTED (S6. TO 3000 7:<br>RELEASE RIG on 10/12/00   | iss "B" cement. Circ   | oad it to surface.                                 | ` i                              |
| RELEASE RIG on 10/12/89   | )  | ACCEPTED FOR                                       | RECORD                           |
|   | DECEIVE  | D 1/4/19 F .                                       | NICOND                           |
|   |  | D By: JAN 25 1                                     | JJU                              |
|   | MAD 2 TO 1000  |  |                                  |
|   | MAR 2 7 1990   | San Juan Resour                                    |                                  |
| 18. I hereby certify that the foregoing is  | OI CON DIV   | Bureau of Land N                                   | lanagement                       |
| SIGNED TO   |  | & Dood Co.   |                                  |
| (This space for Federal or State office   | TITLE DITY   | & Prod Supervisor                                  | DATE 01/24/90                    |
|   | : use)   |  |                                  |
| APPROVED BY CONDITIONS OF APPROVAL, IF AN   | TITLE  |  | •                                |
|   |  |  | DATE                             |
| DURANGO-OFFICE CORV   |  |  |                                  |
| *See Instructions on Reverse Side   |  |  |                                  |
| Title 18 U.S.C. Section 1001, makes it a coincid  |  |  |                                  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.